

# UNOFFICIAL COPY

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COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

96790805

10/17/96

0010 MCH 11:44  
RECORDIN # 23.00  
MAIL 4 0.50

10/17/96

96790805 #  
0010 MCH 11:45

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-135651-1

*Know all Men by these Presents, that the*

**ST PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 8557 S. 78TH COURT JUSTICE, IL 60458 Pin No. 18-36-316-012

LOT 40 IN FRANK DELUGACH'S ROSALIE HIGHLAND, BEING A SUBDIVISION OF THE SOUTH 38/80THS OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18 36 - 316 - 012

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto MELVIN MURRAY AND PATRICIA A. MURRAY, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 16TH day of DECEMBER, A.D. 1993, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 03082048, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

96790805

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\$ 23.50

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Loan No. 01-135651-1

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 5TH day of DECEMBER, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Vice President  
HELEN N. NOVICKI

Attest: Catherine J. Boushay Assistant Secretary  
CATHERINE J. BOUSHAY

STATE OF ILLINOIS  
COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 5TH day of DECEMBER A.D. 1995.

This instrument was prepared by:

Sandra L. Cooper  
Notary Public

OFFICIAL SEAL  
Sandra L. Cooper  
Notary Public, State of Illinois  
My Commission Expires 9/4/97

CAUSWELL  
ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

MAIL TO!

NAME MELVIN AND PATRICIA MURRAY 96790805  
ADDRESS 8557 S. 78TH COURT  
CITY, STATE, ZIP JUSTICE, IL 60458  
LOAN REPAYD 10/31/95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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COOK COUNTY CLERK'S OFFICE  
JAN 10 2006

COOK COUNTY CLERK'S OFFICE