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96790937

. DEPT-01 RECORDING \$25.50
 . T00001 TRAN 6279 10/16/96 15:52:00
 . \$1297 \$ RC *-96-790937
 . COOK COUNTY RECORDER

AP# MCCAT, T5382092
 LN# 5382092

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

250
m

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 LaSalle Bank, F.S.B.

all the rights, title and interest of
 undersigned in and to that certain Real Estate mortgage dated October 10, 1996, executed by
 TIMOTHY S. McCUTCHEON, AN UNMARRIED MAN

to Mtg Funding Consultants, Inc

, and whose address is 111 E.

CHESTNUT SUITE 39A, CHICAGO, IL 60611

recorded concurrently
 page(s)

, as Document No.

, in book/Volume No.

County Recorder, State of

Cook

Illinois

96790936

on real estate legally described as follows:

** SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF **

96790937

C. A. B. F. M.
 3/13

70 WEST HURON #2608, CHICAGO, IL 60610

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 10-10-96

Mortgage Funding Consultants, Inc.

111 E. Chestnut, Ste 39A

Chicago, Illinois 60611

Barbara Zych
Barbara Zych-Vice President

Donelle Whorner

Witness:

Jacques Ford

Witness:

STATE OF

Illinois

Cook County ss:

On 10-10-96 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BARBARA ZYCH and to me personally known, who, being duly sworn by me, did say that he/she/it, is/are the VICE PRESIDENT and

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Molly Donahue

Document Prepared By:

Sandra J. Salemi

Notary Name:
Notary Public for the state of
My commission expires:

(Official Seal)



CO750037

When Recorded Return To:
LaSalle Home Mortgage Corp.
4242 N. Harvard Avenue
Norridge, IL 60631



ISC/"ASM" 12/96

PAGE 2 OF 2

** TOTAL PAGE.004 **

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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

File No.:

LEGAL DESCRIPTION:

UNIT *21003* AND IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF:

THE SOUTH 8 INCHES OF LOTS 1 AND 2 AND ALL OF LOT 3 IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS.

AND LOTS 1 AND 2 (EXCEPT THE SOUTH 8 INCHES THEREOF) IN THE SUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

AND LOT 4 AND LOT 5 IN THE RESUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK 31 IN WOLCOTT'S ADDITION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND THE WEST 30 FEET OF LOT 6 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SOUTHEAST 1/4 IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND LOTS 1 THROUGH 7 IN THE ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND LOTS 2 AND 3 IN OGDEN'S SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 31 OF WOLCOTT'S ADDITION TO CHICAGO IN EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALL KNOWN AS NORTHEAST CORNER OF NORTH CLARK STREET AND WEST HURON STREET, CHICAGO, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS DOCUMENT 96369326, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGN AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

PIN#: 17-09-212-022 & 023, 17-09-212-003 thru 007, 17-09-212-012

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