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ILLINOIS

COUNTY OF COOK (A)
POOL NO. C5
LOAN NO. 975608

BATCH
1 of 50



PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 205
IDAHO FALLS, ID 83402

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

0001
RECORDIN # 25.00
96790024 #
0029 MCH 14:58

10/16/96

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JUNE 19, 1995, executed by ITTA LIBA
MELMAN, AN UNMARRIED WOMAN

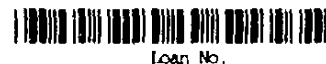
to MIDWEST MORTGAGE COMPANY

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 95-414307 microfilm # _____
pin number 02-01-201-020-1073 in the _____
plat of COOK County Illinois described hereinafter as
follows:

SEE ATTACHMENT A

96790024

Property Address: 2211 NICHOLS, UNIT A, ARLINGTON HEIGHTS, IL 60004



Loan No.

J=507C5.S.05329

22.00
per

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BATCH

10

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 6, 1996, but effective JUNE 15, 1996.

BANC ONE MORTGAGE CORPORATION

BY *Ruana Ransom*
RUANA RANSOM
VICE PRESIDENT

BY *Carolyn Brown*
CAROLYN BROWN
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On SEPTEMBER 6, 1996 before me DONNA NORTH personally appeared RUANA RANSOM and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

Donna North
DONNA NORTH
Notary public



PREPARED BY

Karleen Parker

KARLEEN PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402

98790024



C=S.072.1904
P=S.001.5329

J=507C5.S.05329



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WHEN RECORDED RETURN TO:
BANC ONE MORTGAGE CORPORATION
1600 E. NORTHERN AVENUE, #200
PHOENIX, ARIZONA 85020
ATTN: SHARON PULICE V784

LOAN #974168

LEGAL DESCRIPTION

UNIT NUMBER 23A IN THE ROSEWOOD NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF 'TRACT B' TAKEN BY STATE OF ILLINOIS, SAID 'TRACT B' BEING DESCRIBED IN WARRANTY DEED RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 3, 1968 AS DOCUMENT 20570146, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25168929 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

96790024

95414308

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