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WARRANTY DEED
131-662445

96791511

**AFTER RECORDING RETURN
THIS INSTRUMENT TO:**

PHILIP A. NICOLosi & ASSOCIATES
Attorneys at Law
4940 East State Street
Rockford, IL 61108-2211

DEPT-01 RECORDING \$25.50
T40011 TRAN 3743 10/17/96 11:17:00
43979 + KF *-96-791511
COOK COUNTY RECORDER

25⁵⁰
96

THIS INDENTURE WITNESSETH: that **HENRY G. CISNEROS**, Secretary of Housing and Urban Development (Washington, D.C., acting by and through the Federal Housing Commissioner. (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Adotey Doh, 5340 South Hermitage, Chicago, IL 60609** (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **10627 South Champlain Avenue, Chicago, IL** and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 5 day of September, 1996 has set her hand and seal as **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

STCI 6655

COOK COUNTY CLERK'S OFFICE

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Sealed and Delivered
in the Presence of:

Henry G. Cisneros, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

Valerie [Signature]
Virginia Chambers

Debra F. Robinson
Debra F. Robinson
Director, Single Family Division
Chicago Midwest Office

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

9/9/96 [Signature]
Date Payer, Seller or Representative

STATE OF ILLINOIS)
COUNTY OF COOK)

I, NSZ Simon a Notary Public in and for the County and State aforesaid, do hereby certify that **DEBRA F. ROBINSON**, who is personally well known to me to be the duly appointed **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of September 5, 1996 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE**, Chicago, Illinois, for and on behalf of **Henry G. Cisneros**, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 5 day of September, 1996.

[Signature]
Notary Public

PREPARED BY:

PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
4940 East State Street
Rockford, IL 61108-2211

SEND SUBSEQUENT TAX BILLS TO:

Adotey Doh 5340 S. Hermitage
10627 South Champlain Avenue Chgo. IL 60609
Chicago, IL



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LOT 52 IN BLOCK 1 IN P.L.A. ADDITION TO FULLMAN, BEING A
SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 IN EAST
1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

COMMONLY KNOWN AS 10627 SOUTH CHAMPLAIN AVENUE, CHICAGO, ILLINOIS
PROPERTY INDEX NUMBER: 25-15-228-014 VOLUME 289

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