96791637

DEPT-01 RECORDING

\$25.00

T#0009 TRAN 5022 10/17/96 10:44:00

42682 + KF *-96-791637

COOK COUNTY RECORDER

This area is reserved for the Recorder of Deeds Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

96M1-405510

111 - --- 1.

Plaintiff

CASE NO.

Address: 2653 2653 W JOWA ST

٧,

ANTHONY MIGNANO (L)

E AL

25-

Defendant (s)

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUM OF DETENDANTS * * *

* * * REFER TO ATTACHED LEGAL DESCRIPTION * * *

Susan S. Sher Corporation Counse! City of Chicago

By: _____

Assistant Corporation Counsel

NC

BY: CHARLES RODGERS
ASSISTANT CORPORATION COUNSEL FOR THE PLAINTIPP ROOM 700, 30 N LASALLE CHICAGO, IL 60602
744-8791

20732337

Property or Cook County Clerk's Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINGIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 2653 2653 W 10WA ST

ANTHONY MIGNANO (L) 8060 W BALMORAL NORWOOD PARK IL 60631

ANGELA MIGHAND (L) 8060 W BALMPHAL 60631 NORWOOD PARK

Of County Clerk's Office COLUMBIA NATL BK OF (T) CHGO/TR # 1667 05-15-92 DOC #92338499 5250 N HARLEM AVE 1L 60656 CHGO

Property of Cook County Clerk's Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 2653 2653 W IOWA ST

P!# 16-01-426-002

FRONT

THE WEST 15 FEET OF LOT 22 AND THE EAST 20 FEET OF LOT 23 IN BLOCK I IN JAMES M. MILLS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF OF THE UNITY PLL

OF COLUMN CLERK'S OFFICE SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

50734337

Proberty of Cook County Clark's Office