

UNOFFICIAL COPY

PREPARED BY



96791278

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

• DEPT-01 RECORDING 423.50
• T00001 TRAN 6296 10/17/96 14:20:00
• 61417 + RC #-96-791278
• COOK COUNTY RECORDER

LOAN NO. 14-1427

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402

2350
m

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage dated
SEPTEMBER 16, 1996

MIRNA GRAMAJO AND ALBERTO M. GRAMAJO, WIFE AND HUSBAND; VICTOR A. SOTO AND NORMA SOTO, HUSBAND AND WIFE
to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s)
State of ILLINOIS described as follows:

and who's principal place of business is
DOCUMENT NO. COOK County Records.

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LOT 25 IN BLOCK 1 IN WILLIAM E. HATTERMAN'S MILWAUKEE AVENUE
SUBDIVISION OF LOTS 15 AND 16 IN BRAND'S SUBDIVISION OF THE NORTHEAST
1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PIN#: 13-26-222-037-0000

COMMONLY KNOWN AS: 2847 NORTH DRAKE AVENUE, CHICAGO, IL 60618

**ATTORNEYS' NATIONAL
TITLE NETWORK**

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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David H. Jones

By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On SEPTEMBER 16, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE PRESIDENT
and

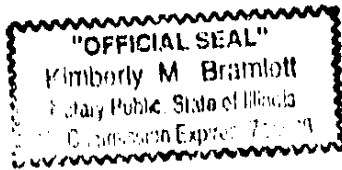
, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Kimberly M. Bramlett

Notary Public

My Commission Expires

7/25/98



COOK County, IL

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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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