

# UNOFFICIAL COPY

96792463

DEPT. OF RECORDING \$25.50  
15005 1st St 10/17/96 10:39:00  
FBI: TE \*96-792463  
COOK COUNTY RECORDER

-----ABOVE SPACE FOR RECORDERS USE ONLY-----

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

RESIDENTIAL MONEY CENTERS, INC., a Delaware Corporation  
located at 180 Summit Avenue, Montvale, New Jersey 07645 , Assignor

for and in consideration of the sum of One Dollar and 00/100 (\$1.00) and other good and valuable  
consideration, does by these presents assign to

located at THE FIRST NATIONAL BANK OF BOSTON  
ATTN: DOCUMENT CONTROL W-0303  
12 WESTMINSTER STREET  
PROVIDENCE, RI 02903 , Assignee

a certain Mortgage dated August 12 , 1996 in the principal amount of \$4,800.00

to Residential Money Centers, Inc.

made by Joseph L. Donald and Mary E. Donald, Husband and Wife  
on lands located at 200 West 109th Street, Chicago  
in the County of Cook and State of Illinois  
which mortgage was recorded on August 22 , 19 96 in Book at Page  
or as Document number 96-647020 Permanent Index number: 25-16-412-028-000

See Legal Description "Schedule A" attached hereto and made a part hereof.

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TOGETHER with the Bond, Note or other Obligation therein described, and the money due thereon, with  
the interest. TO HAVE AND TO HOLD the same unto the said Assignee forever, subject only to all the  
provisions contained in the said Mortgage and the Bond, Note or other Obligation.

25.50

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10/27/2011

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IN WITNESS WHEREOF, the said Corporation, has appropriately executed the above named document and has caused its corporate seal to be hereto affixed and caused these presents to be signed in its name and behalf by LAURA J. BORRELLI, Executive Vice President this 29<sup>th</sup> day of August A.D. 1996.

Signed and Sealed in  
the presence of or  
or Attested by:

RESIDENTIAL MONEY CENTERS, INC.

Carol J. Birchdale  
CAROL J. BIRCHDALE

Laura J. Borrelli  
LAURA J. BORRELLI, Executive Vice President

STATE OF NEW JERSEY  
COUNTY OF Bergen

ss.

August 29 1996

Then personally appeared the above named Laura J. Borrelli who, being duly sworn by me on her oath, deposes and makes proof to my satisfaction that she is the Executive Vice President of said Corporation; and acknowledged the foregoing instrument to be the free act and deed of Residential Money Centers, Inc., a Delaware Corporation, before me,

Victoria M. Hokanson

VICTORIA M. HOKANSON  
Notary Public State of New Jersey  
Commission Expires October 17, 2000

Prepared By:

Ann L. DeMaio  
Ann L. DeMaio  
Residential Money Centers, Inc.  
180 Summit Avenue  
Montvale, NJ 07645

Record & return to:

Bank of Boston  
P.O. Box 97  
Providence, RI 02901  
ATTN: ISA Tejada  
Assignment of Mortgage/Illinois

83732163



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COOK COUNTY CLERK'S OFFICE  
100 N. WASHINGTON ST. CHICAGO, IL 60602  
TEL: (773) 399-3000 FAX: (773) 399-3001

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WHEN RECORDED MAIL TO:

Prepared by:

Residential Money Centers, Inc.  
180 Summit Avenue  
Montvale, New Jersey 07645

Witness that this is a true, correct and accurate copy of the original instrument.

Equity Title Company of Illinois, Inc.  
E.S. \_\_\_\_\_

-----ABOVE SPACE FOR RECORDING USE ONLY-----

## MORTGAGE

THIS MORTGAGE is made this 12th day of August, 1996, between the Mortgagor, JOSEPH L. DONALD AND MARY E. DONALD, HUSBAND AND WIFE, (herein "Borrower"), and the Mortgagee, Residential Money Centers, Inc., a corporation organized and existing under the laws of the State of Delaware, and whose address is 3500 DRPAUW BLVD, INDIANAPOLIS, IN 46268 ("herein Lender").

Whereas, Borrower is indebted to Lender in the principal sum of U.S. \$44,800.00, which indebtedness is evidenced by Borrower's Note dated 08/12/96 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on AUGUST 16, 2011.

To Secure to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

LOT 8 IN BLOCK 1 IN WIERSEMA'S SUBDIVISION OF THE SOUTH 5 ACRES OF LOT 47 AND THE NORTH 5 ACRES OF LOT 50. (EXCEPT THE WEST 33 FEET THEREOF) IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax #: 25-16-412-028-000

which has the address of 200 WEST 109TH STREET, CHICAGO, IL 60628 (herein "Property Address").

Together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

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