

UNOFFICIAL COPY

F.D. 150 (REV. 1-25-60)

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before filing or filing under this form
As warranties, including merchantability and fitness, are not added

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-11 TORRENS \$27.50
T40013 TRAIL 3779 10/17/96 11:18:00
#3634 3 D10 * - 96 - 792478
COOK COUNTY RECORDER

96792478

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto PERCY L. PALMER and GERALDINE PALMER, his wife
(NAME AND ADDRESS)
8324 South Dante Chicago, IL 60619

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE, bearing date the 4th day of March
registered Registrar's
19 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
and Assignment of Rents Document No. 2376970
of records, on page as document No. 2376970 to the premises therein described,
situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 42 and the South 6 feet of Lot 43 in Block 3 in the Stony Island
Boulevard Addition, being a Subdivision of the North Half of the
North Half of the East Half of the Southeast Quarter of Section 35,
Town 30 North, Range 14, East of the Third Principal Meridian.

PERMANENT INDEX NO.: 20-35-401-030-0000
ADDRESS OF PROPERTY: 8324 South Dante Chicago, IL 60619

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
has caused these presents to be signed by its VICE President, and attested by its ASSISTANT
Secretary, and its corporate seal to be hereto affixed, this 6th day of January, 1992.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By Beverly J. Howard
Vice President
Attest: [Signature] Assistant Secretary

This instrument was prepared by Carolina Ipema 475 E. 162nd St., So. Holland, IL, 60473
(NAME AND ADDRESS)

Ln#1007883-1

01/06/92

27.50
[Handwritten signature]

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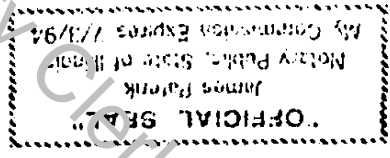
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



[Signature]
NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 6th day of January 1992
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and ASS'T. Secretary, they
same persons whose names are subscribed to the foregoing instrument appeared before me this day in person
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the
CIATION OF SOUTH HOLLAND a corporation, and MATTHE BLANEY personally
personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO-
in and for said county in the State of Illinois, DO HEREBY CERTIFY that Beverly Board
a notary public

THE UNDERSIGNED

81128403

STATE OF ILLINOIS
COUNTY OF COOK

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

96792478

I, Perry Palmer, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to Perry Palmer at
8304 S Dante who are the owners of record
on Certificate No. 10 38 426, that a release of
document number D376970 was presented for
filing on 10-17-96.
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, Perry Palmer, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Perry Palmer
Affiant

Subscribed and sworn to before
me by the said _____
this _____ day of _____,
19 _____.

Notary Public

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1/1/2014

Property of Cook County Clerk's Office