

UNOFFICIAL COPY

96792583

Maid to:  
Cohen, RAIZES & REAL  
BRUCE WALDMAN  
208 S. LA SALLE ST.  
CHICAGO, IL 60604

DEPT-01 RECORDING \$25.00  
T60012 TRAN 2574 10/17/96 10:02:00  
43738 CG N-96-792583  
COOK COUNTY RECORDER

Space Above for Recorder's Use

Loan No. 3134454

ILLINOIS COOK County

KNOW ALL MEN BY THESE PRESENTS, that  
First Trust National Association, a corporation of the United States,  
hereby acknowledges that the note secured by a certain mortgage, dated 09/09/92  
recorded in the Recorder's Office of  
COOK County, Illinois, as Document No. 92686790  
in Book -- of Mortgages, at Page -- executed by  
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
#112929-01 NOVEMBER 5, 1990  
as Mortgagor, to The Prudential Home Mortgage Company, Inc., as Mortgagee,  
is fully paid and satisfied: and

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7617236 F20E

THEREFORE, First Trust National Association, hereby does  
cancel the aforesaid mortgage, and release the premises therein described from  
the lien thereof; and for and in consideration of One Dollar, and for other  
good and valuable considerations, the receipt of which is acknowledged, hereby,  
does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all  
the right, title and interest it may have acquired in and to the premises  
described in and by virtue of said mortgage; said premises being therein  
described as follows, to wit:

\*\*\*\*\*PLEASE SEE COPY OF LEGAL DESCRIPTION ATTACHED\*\*\*\*\*

PIN # 14-33-316-079-1019

P/A 1714 NORTH LARRABEE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

Together with all the appurtenances and privileges thereunto belonging  
or appertaining.

BOX 333-CTI

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Property of Cook County Clerk's Office

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WITNESS AND DUE EXECUTION HEREOF, in County of Frederick, Maryland  
on September 26, 1996.

The Prudential Home Mortgage Company, Inc.  
As Attorney-In-Fact For  
First Trust National Association, As Trustee

By: *[Signature]*  
Vice President **BETH ANN MCCAULEY**

By: *[Signature]*  
Assistant Secretary **Suzy Bailey**



STATE OF MARYLAND  
COUNTY OF FREDERICK

I, Mark K Albin, a Notary Public in and for said County, in the State aforesaid, do hereby certify that, BETH ANN MCCAULEY and Suzy Bailey, personally known to me to be the

Vice President and Assistant Secretary of The Prudential Home Mortgage Company, Inc., known to me to be the person whose name is subscribed as attorney-in-fact for First Trust National Association, As Trustee by virtue of the certain Power of Attorney dated April 14, 1993, recorded on May 7, 1993 at Document number 2719301 in the office of the Ramsey County Recorder, State of Minnesota, a corporation under the laws of the United States, and personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

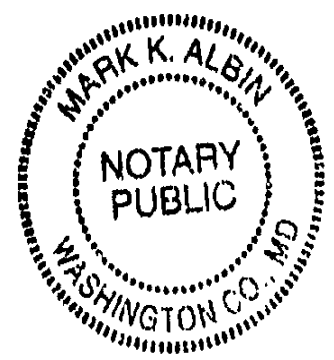
Given under my hand and notarial seal on Sept 26, 1996.

*[Signature]*  
NOTARY PUBLIC

Prepared by: *[Signature]*  
Norwest Mortgage, Inc. TF  
7495 New Horizon Way Frederick, MD 21701  
(800) 423-5021

MY COMMISSION EXPIRES  
MAY 2, 2000

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View of the court

Property of Cook County Clerk's Office

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**LEGAL DESCRIPTION RIDER**

UNIT NO. 1714 IN THE WILLOWS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1 TO 8, BOTH INCLUSIVE, AND LOT 9 (EXCEPT THAT PART TAKEN FOR VINE STREET) IN BOETTEHER'S SUBDIVISION OF THE EAST 1/2 OF LOT 1 IN BLOCK 1 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2: LOTS 1 AND 2, 4 TO 13, 18 TO 26, 32 AND 33 AND THE NORTH 14.56 FEET OF LOT 27 IN ERPELDING'S SUBDIVISION OF THE EAST 1/2 OF LOTS 2 AND 3 AND LOT 4 (EXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET OF SAID LOT 4) IN BLOCK 1 IN SHEFFIELD SOUTH ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25470531 AND FILED AS DOCUMENT LR 3162379, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

92686790

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