

# UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**

**96792613**

*Mar-620027*

Loan No. 505260-2  
Name Roman Frid  
Ella Kravets

• DEPT-01 RECORDING 125.00  
• T00012 TRAN 2575 10/17/96 10:09:00  
• 03768 CG #--96-792613  
• COOK COUNTY RECORDER

After Recording Mail to  
ROMAN FRID & ELLA KRAVETS  
1440 CHIPPEWA TRAIL  
WHEELING, IL 60090

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ROMAN FRID AND ELLA KRAVETS, HUSBAND AND WIFE

as Mortgagor, and recorded on 5-7-96 as document number 96346639 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
ASSIGNMENT OF MORTGAGE REC. 5-7-96  
AS DOCUMENT NUMBER 96346640

*25*

Legal description enclosed herewith

Commonly known as 1440 Chippewa Trail, Wheeling IL 60090

PIN Number: 03094070900000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated September 26, 1996

LaSalle Bank, FSB

**BOX 333-CT1**

by *James M. Olson*  
Loan Servicing Officer

RE201 014 G14

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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**SATISFACTION OF  
MORTGAGE**

**LOAN NUMBER:505260-2  
MORTGAGOR:FRID**

THE EAST 1/2 OF LOT 32 IN MALIBU UNIT NUMBER 1, BEING A  
RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF  
SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1979 AS  
DOCUMENT 24,976,095, IN COOK COUNTY, ILLINOIS.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.**

FORM NO.300-0444 JAN 96

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## SATISFACTION OF MORTGAGE

Loan Number 505260-2  
Name Roman Frid  
Ella Kravets

*Mar 6 2007*

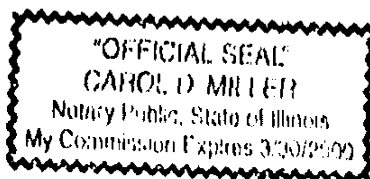
STATE OF ILLINOIS  
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal September 26, 1996

*Carol D. Miller*

Notary Public



PREPARED BY:  
Carol D. Miller  
LaSalle Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

RE203 014 G14

*Mailed to: Roman Frid  
1440 Chippewa Trail  
Wheeling, Ill 60090*

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