

UNOFFICIAL COPY

#6044631 HUCKABEE, DAVID

96792630

FOR THE PROTECTION OF THE
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 023.00
70012 TRAN 2575 10/17/96 10:12:00
03785 CG # -96-792630
COOK COUNTY RECORDER

76-09-812 SM 1A11
KNOW ALL MEN BY THESE PRESENTS, That **LASALLE NATIONAL BANK AS TRUSTEE FOR AFC MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 1994-2, UNDER THE POOLING & SERVICING AGREEMENT DATED AS OF 6/1/94** of the **COUNTY of** and the **STATE of** for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **David Huckabee and Jacquelyn Huckabee, his wife; 15805 Paulina; Harvey, IL 60426** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the **31st** day of **May 1994**, and recorded in the Recorder's Office of **COOK COUNTY**, in the State of Illinois in Book *** of records on page *** as **DOCUMENT NO. 94494938** on the premises therein described, situated in the **COUNTY OF COOK** State of Illinois, as follows, to wit:

SEE ATTACHED


together with all appurtenances and privileges thereunto belonging or appertaining.
PERMANENT REAL ESTATE INDEX NUMBER (S) **29-18-430-003**
ADDRESS (ES) OF PREMISES **15805 PAULINA; HARVEY, IL 60426**
WITNESS my hand and seal this _____ day of _____ 1996

72,

LASALLE NATIONAL BANK AS TRUSTEE

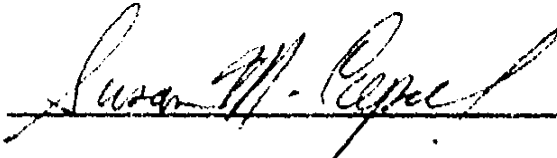
STATE OF *Illinois* SS.

COUNTY OF *COOK*


SHASHANK MISHRA
Vice President

I, **Susan M. Cepiel** a notary public in and for the said County, in the State aforesaid,
DO HEREBY CERTIFY that **Shashank Mishra** personally known to me to be the same person
whose name is/are subscribed to the foregoing instrument, appeared before me this day in person,
and acknowledged that he signed, sealed and delivered the said instrument as the free and
voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **11th** day of **Sept.**, 1996



NOTARY PUBLIC

"OFFICIAL SEAL"
Susan M. Cepiel
Notary Public, State of Illinois
My Commission Expires May 18, 1997

BOX 333-CTI

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Huckabee

Schedule A

Lot 3 in Block 5 in Harvey Manor, being a subdivision of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 18, Township 36 North, Range 15 according to the plat thereof recorded April 20, 1926 as Document Number 9259759, lying East of the Third Principal Meridian in Cook County, Illinois.
P.L.N. 35-13-636-003
c/k/a 15805 Paulina, Harvey, IL 60426

MAIL TO:

Mr. Huckabee

15805 Paulina

Harvey IL 60426

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