

# UNOFFICIAL COPY

FORM NO. 835  
McCloskey Prtg  
800-732-2044

96792659

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

DEPT-01 RECORDING 923.00  
780012 TRAM 2575 10/17/96 10:17:00  
43814 CG 4-96-792659  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

72 N. STATE ST. CHICAGO, ILL. 60610  
KNOW ALL MEN BY THESE PRESENTS, That the Plaza Bank a corporation  
of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the mortgage & assignment hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Ronald Walsh, divorced and not since remarried, 1253 N. Rutherford Ave., Chicago, IL 60635

(NAME AND ADDRESS) her/his, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage & assignment, bearing date the 1st day of May, 1996 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book XXXXXX of records, on page XXXXXX, as document No. 96792659 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE SOUTH 16 FEET OF LOT 119 AND LOT 118 (EXCEPT THE SOUTH 6 FEET) IN GALE'S FIRST ADDITION TO GALEWOOD, A SUBDIVISION OF BLOCKS 11, 12 AND 13 IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
P. T. N. 13-31-601-079

STREET ADDRESS: 1953 N. RUTHERFORD, CHICAGO, IL 60635

BOX 333-CR

96792659

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Mr. Raymond Walsh  
1353 N. Ashland Ave.  
Chicago, Ill. 60635-3933

Property of Cook County Clerk's Office

IN TESTIMONY WHEREOF, the said  
Paza Bank  
has caused these presents to be signed by its  
President, and attested by its ASSTANT VICE PRESIDENT  
Suzanne and its corporate seal to be hereon affixed, this 18th day of September, 19 76.

STATE OF Illinois  
COUNTY OF Cook }  
SS. }  
OFFICIAL SEAL  
BARBARA J. WILF  
County Clerk of Cook County, Illinois  
Notary Public in and for said County, in the State of Illinois, do hereby certify that  
Richard J. Tarkenton  
President of the Paza Bank  
personally known to me to be the  
a corporation, and  
Paul Gaughan, personally known  
to me to be the A.V.P.,  
secretary of said corporation, and personally known to me to be the same persons  
whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such  
President and Secretary, they signed and delivered the  
said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the  
Board of Directors  
of said corporation, as their free and voluntary act and as the free and voluntary act of said  
corporation, for the uses and purposes therein set forth.

(GIVEN under my hand and  
seal this 18th day of September, 19 76  
NOTARY PUBLIC

This instrument was prepared by  
Paza Bank (Name and Address)  
1353 N. Ashland Ave., Chicago, Ill. 60635

By  
Richard J. Tarkenton, President  
Attest:  
Paul Gaughan, Assistant Vice President

659276296