RALBASE OF MORTGAGE BY CORPORATION

FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confussed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID G BLOOD AND ANTONETTE BLOOD, HIS HIPE and State of Illinois, all the right, title, interest, claim of the County of COOK

or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of gentember 9, 1977 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No.

24 102 731 and a certain Bi-weekly Loan Modification and/or Assignment of Rents hearing the date of september 9, 1977 and recorded in the Recorder's, office of COOK County in the State of Illinois, as Document No.

XXXXXXXXX to the premises therein described, simuted in the County of COOK and the State of Hilnols, as follows, to wit:

96792682

DEPT-01 RECORDING

T00012 TRAN 2575 10/17/96 10:21:00 43837 + CG +-96-792682

COOK COUNTY RECORDER

See Abached Logal Description?

Real Balate Tax Number: 31-33-208-000-0006

Property Address:

5122 ARQUILLA DR

9/2048390

RICHTON PARK IL 60471

7621086 FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be algoed by its

Br. Vice President and altested by its Asst. Vice President this 9TH day of September 1996

The market Johnson, Asst. Vice President

STATE OF ILLINOIS) SS COUNTY OF Will

1, Severly J. Korloweki a Notary Public in and for salit County in the State aforesaid, DO AEREBY CERTIFY that Jeanette M. Function personally known to me to be the Gr. Vice President of PINANCIAL PBDHRAL Trust & 🖸 personally known to me to be the Agat. Vice President of said Savings Bank and Carol A. Johnson corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ar. Vice President and Auot. Vice President they signed and delivered the said instrument of writing as Sr. Vice President and Asst. Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary not, and as the free and voluntary not and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, this 97H day of September 19

OFFICIAL SEAL BEVERTA T KONTOMORI MOTARY OUBTRE STATE OF HUNOIS Crom St 11 Exp. 3 09 30/27

This Document Prepared by:

Deu Kruse Pinancial Federal Trust & Savings Bank Loan # 1800134768

After Recording Mail To: Pinancial Pederal Trust & Savings Bank 1401 N. Larkin Avenue Jollet, II. 60435

BOX 333-CTI

THIS RELEASE DEED SHOULD BE RECORDED IN COOK

COUNTY, ILLINOIS

UNOFFICIAL COPY

Property of Cook County Clark's Office

UNOFFICIAL COPY

RIDER "A"

LEGAL DESCRIPTION

LOT 205 IN SURNBIDR'S LAKEWOOD MANOR UNIT NO. 6, A SUB-DIVISION OF FART OF THE NORTHERST 1/4 AND PART OF THE NORTH-WRST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCESS MERIDIAN, IN COOK COUNTY, ILLINOIS.****

96792682

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