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RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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DEPT-01 RECORDING 025.00
T40012 TRAN 2575 10/17/96 10:28:00
03853 CG *--96-792698
COOK COUNTY RECORDER

7617974 Feb
Later Date F2

KNOW ALL MEN BY THESE PRESENTS, That the Madison Bank, N.A. National Banking Association

The above space is for the recorder's use only

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Peter S. Barnes * and Robert C. Barnes **, Both Married, as Joint Tenants; their *Married to Valerie E. Barnes
** Married to Joan Barnes

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 14th day of August 19 95 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95701502 to the premises therein described, situated in the County of Cook in the State of Illinois, to wit:

See Attachment "A"

Cook County Clerk's Office

75

BOX 333-CTI

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(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 17-04-207-087-1033 and 17-04-207-087-1113

Association

IN TESTIMONY WHEREOF, the said, Madison Bank, N.A. National Banking Association, has caused these presents to be signed by its Vice President, and attested by its _____, and its seal to be hereto affixed, this 30th day of August, 19 96

By [Signature]
Title: Vice President

Attest: _____

Title: _____

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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STATE OF ILLINOIS)
) SS
COUNTY OF Cook)
 Association

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that the above named James Devenney and
_____ of Madison Bank, NA A National Banking
personally known to me to be the same persons whose names are subscribed to the
foregoing instrument as such, _____ and _____
respectively, appeared before me this day in person and acknowledged that they
signed and delivered the said instrument as their own free and voluntary acts, and as
the free and voluntary act of said Bank, for the uses and purposes, therein set forth
and the said _____ then and there acknowledged that the said
_____ as custodian of the corporate seal of said Bank caused the
corporate seal of said Bank to be affixed to said instrument as said
_____ own free and voluntary act, and as the free and
voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30th
day of August, 19 96



Adrienne E. Stennis
Notary Public

My commission expires _____

This instrument was prepared by:

(Name) Madison Bank, NA A National Banking
Association
(Address) 7727 West Lake Street
River Forest, IL 60305

Mail subsequent tax bills to:

(Name) _____
(Address) _____

Madison Bank, NA A National Banking Association

TO

Peter S. Barnes

Robert C. Barnes

ADDRESS OF PROPERTY:

1560 N. Sandburg Terrace, Unit 3601J and 3603J

Chicago, IL 60610

MAL. TO

Messrs. Peter & Robert Barnes
1560 N. Sandburg Terrace, Unit 3601J and 3603J
Chicago, IL 60610

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EXHIBIT 'A'

UNIT NUMBER 36011, IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 7, AS DELINEATED ON A SURVEY OF LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF); LOT 2 (EXCEPT THE SOUTH 56.30 OF THE WEST 175.50 FEET THEREOF); LOT 3 AND THAT PORTION OF GERMAINA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25582049 AND REGISTERED AS DOCUMENT NO. LR 3179558 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT.

UNIT NUMBER 36031, IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF) LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25582049 AND FILED AS DOCUMENT LR 3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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