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Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

96792847

96634012

Loan No. 00104452-50

Commonly known as:

436 PARKSIDE DRIVE  
PALATINE, IL 60067

DEPT-01 RECORDING 423.00  
T00010 TRAN 6361 10/17/96 14:52:00  
68520 + C.S. \* - 96 - 792847  
COOK COUNTY RECORDER  
DEPT-01 RECORDING 123.00  
T00014 TRAN 8122 08/19/96 09:46:00  
49735 + J.W. \* - 96 - 634012  
COOK COUNTY RECORDER

MADE BY A.T.G.F. 2  
BOX 370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
NATIONS BANK MORTGAGE CORPORATION  
1201 MAIN STREET, 5TH FLOOR, DALLAS, TX 75202  
all the rights, title and interest of an assigned in and to that certain Real Estate Mortgage dated  
JOHN R. GREENING  
DARIA M. GREENING, HUSBAND AND WIFE

23 00  
04  
08/13/96 executed by

to HOME TRUST MORTGAGE CORPORATION  
and whose address is 600 WEST LAKE COOK ROAD #130, BUFFALO GROVE, IL 60089  
and recorded in Book/Volume No. \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK County Records, State of ILLINOIS on real estate legally described as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF.  
P.L.N. #02-27-111-104

REL ATTORNEY SERVICES # 419605 404

96634011

~~FRS ASSIGNMENT TO BEING RE-RECORDED TO CORRECT THE CHAIN RECORD SECOND~~

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE: 08/13/96

*Peter P. Konsewicz*  
Witness: PETER P. KONSEWICZ, ASST. SECRETARY

*Reta F. Kerrick*  
Witness: RETA F. KERRICK, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF KANE

On 08/13/96 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared PETER P. KONSEWICZ & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the  
ASST. SECRETARY AND VICE PRESIDENT

of WestAmerica Mortgage Company,  
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.

"OFFICIAL SEAL"  
Ann M. Corrito  
Notary Public, State of Illinois  
My Commission Expires 12/15/99

*Ann M. Corrito*  
ANN M. CERRITO  
Notary Public for the state of ILLINOIS  
My commission expires: 12-05-99

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Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION:

### Parcel 1:

Lot 39 in the Single Family Homes at Parkside on the Green, a Planned Unit Development, being a Resubdivision of Lots 26 through 33 (both inclusive) and Outlots 8 through X (both inclusive) in the Parkhomes of Parkside on the Green recorded January 13, 1988 as Document 88-107,992 and Lots 21 through 24 (both inclusive) and Outlots U through Y (both inclusive) together with part of Lot 19 and part of Outlot Z in the Arborhomes of Parkside on the Green recorded April 4, 1988 as Document 88-139,486. All in part of the southwest quarter, part of the South half of the Northwest quarter and the Northeast quarter of Section 27, Township 42 North, Range 10 East of the Third Principal Meridian, according to the plat thereof recorded April 2, 1990 as Document 90-144,013; in Cook County, Illinois.

### Parcel 2:

a Non-exclusive perpetual Easement to ingress and egress as set forth in Declaration of Covenants, conditions, Restrictions and Easements recorded September 20, 1990 as Document 90-460374.

PERMANENT INDEX NUMBER: 02-27-121-055-0000

Property Address: 436 Parkside  
Palatine, IL 60067

Cook County Clerk's Office

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