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BOX 370

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0E()-01 RCCORDING \$75.00 T\$0010 TRAN 6361 10/17/96 14:53300

46527 4 C.J. N.-.96 -792854 COOK COUNTY RECORDER

Prepared by and Return to: Castle Mortgage, Inc. 1315 West 22nd Street, Suite 100 Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to
COUNTRY OF PORT LOANS INC. all the rights, title and interest of the undersigned in and to a certain Note out and SEPTEMBER 16 1996, executed by JARLATH HEVERAN AND JOAN HEVERAN, US WIFE
in and to a certain Note dated SEPTEMBER 16 1996, executed by JAKLAIN MEVERAN AND
to CASTLE MORTGAGE, INC., it successors and/or assigns, a corporation organized under the laws
of the State of Illinois, whose principal place of business is 1315 West 22nd Street, Suite 100,
Oak Brook, IL 60521, hereinafter afterned to as Assigner, in face amount \$ 140 000 00
on 924 96 as Document Number 96 127505 , securing the following
on 472.4.46 , as Document Number 40 12 1500 , securing the following
real estate, to wit:
121
LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 2315 N. Evergreen Avenue Villagton Helahta, Illinois 60004,
COMPONER KNOWN NO. 2013 N. EDERDATEST AVEILED VIZINGADIE RESIDEA MUDICI
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IN WITHESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice Probident this Joth day of SEPTEMBER, 1996.
Provident this 10th day of SCITCMOCK, 1996.
CASTLE MONTGAGE. INC.
BY The Court of th
Sharon A. Burtel, Vice President
STATE OF ILLINOIS) ATGF, INC
COUNTY OF DUPAGE)
I, the undersigned, a Novary Public in and for the County and State aforesaid, Do REREBY CERTIFY
that Sharon A. Bartel, personally known to me to be the Vice President of CARTLE MORTGAGE, INC.,
personally known to me to be the same person whose name is subscribed to the foregoing
Instrument, appeared before me this date in person and severally acknowledged that as such Vice
President, she signed and delivered the said instrument pursuant to authority given by the board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary
act and dead of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 16th day of SEPTEMBER, 1996.
•
Commission expires: June 16, 2000
NOCATY PUBLIC TO ME ALLY
Notary Public OFFICIAL SEAL
worst Assisted
\$ LEE MCGINTY \$
NOTARY PUBLIC STATE OF THE STAT
NOTARY PUBLIC, STATE OF BEINGIN SMY COMMISSION EXPINES: OD 111/00

P. Bringer

Property of Cook County Clerk's Office

96792854

LEGAL DESCRIPTION

LOT 57 IN CHATBLAINE SUBDIVISION, UNIT \$1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLENGTON 7-114-06

Propositive of Coultries Clerk's Office HEIGHTS, COOK COUNTY, YLLINOTS.

03-17-114-003

Property of Cook County Clerk's Office

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