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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-120663-2

Know ca Men by these Presents, that the

## ST PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 3147 DORA FRANKLIN PARK, IL 60131 Pin No. 12-28-104-049-0000

LOT 48 AND THE NORTH 15 FEET OF LOT 47 IN BLOCK 4 IN FOURTH ADDITION TO FRANKLIN PARK BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER LINE OF GRAND AVENUE IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto THOMAS IWACETAUK AND META IWACHNIUK, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 15TH day of JUNE, A.D. 1978, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 24503707, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

ATGF, INC

96797921

## UNOFFICIAL COPY

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## **UNOFFICIAL COPY**

Loan No. 01-120663-2

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 4TH day of OCTOBER, 1996

ST. PAUL FEDERAL BANK FOR SAYINGS

y: \_\_\_\_\_\_Assistant Vice President

Attest: Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

SS

I, the undersigned, a Notary Public in soci for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of soid corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 4TH day of OC CORER A.D. 1996.

This instrument was prepared by:

Notary Public

P. CAUSWELL

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

THOMAS AND META IWACHNIUK

**ADDRESS** 

3147 DORA

CITY, STATE, ZIP

FRANKLIN PARK, IL 60131

LOAN REPAID

9/5/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE1

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Baver & Associates 9524 Franklin Ave Franklin Park, IL 60131

