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96792966

BOX 370

RECORDING FEE \$28.00
TRAN 5341 10/17/96 15:17:00
96792966
COOK COUNTY RECORDER

When recorded mail to:
ANCHOR MORTGAGE CORPORATION
520 WEST ERIE
CHICAGO, IL 60610

This form was prepared by: _____, address: _____
_____, tel. no.: _____

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
520 WEST ERIE, CHICAGO, IL 60610
does hereby grant, sell, assign, transfer and convey, unto the
EXCHANGE MORTGAGE CORPORATION

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

a certain Mortgage dated October 02 1996
JOHN VAN ESSEN AND HOLLY VAN ESSEN, HUSBAND AND WIFE

, made and executed by

to and in favor of _____ upon the following described
property situated in COOK County, State of Illinois:
THE WEST 35 FEET OF LOT 24 IN BLOCK 1 IN WHEELER'S ADDITION TO IRVING PARK, A
SUBDIVISION OF THE NORTHWEST 10 ACRES OF SECTION 23, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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ATGF, INC

such Mortgage having been given to secure payment of
One Hundred Fifty-Two Thousand Three Hundred Fifty & 00/100 (\$ 152,350.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 96792965 , at page _____ (or as No. _____
of the _____ Records of _____ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

995(IL) 195121

VMP MORTGAGE FORMS - (800)521-7291

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DGS ILB

Initials JVE HVE



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

(Assignor)

By:

Witness

(Signature)

Attest

Seal:

State of IL.
County of Cook

This instrument was acknowledged before me on
by John M.C. Munson

October 2, 1996

as president

of Anchor Mtg. Corp.

"OFFICIAL SEAL"
HELEN TRIM
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/30/98

Helen Trim

995(JL) (9512)

11848 (9503)

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