UNOFFICIAL COPY

Pripared by:

ALVER CANCHEZ

9 TO TRANKLIN AVENUE

FRANKLIN PARK, IL 60131

96793665

Mail to:
DAVID KLUEVER
1 N. LASALLE, SUITE 3100
CHICAGO, IL 60602

- DEPT-01 RECORDING

\$23.50

- . T#0001 TRAN 6297 10/17/96 15:23:00
 - #1543 # RC #-96-793665

COOK COUNTY RECORDER

Send Subsequent Tax Bills to:

Union Street to restrict Company
3538 S. Halford St.
Chicago IL. 60009

WARRANTY DEED Statutory (ILLINOIS)

THE GRANTOR:

HELEN HERTHAJA WIDOW

William WOLL

of the County of COOK, State of Illinois for and in consideration of Ten and No/100 (\$10.00) DOLLARS, other good and valuable consideration in hand paid, CONVEYS and WARRANTS to

UNION STREET INVESTMENT CROUP, AN ILLINO'S CORPORATION, of 3538 S.

HALSTED ST., CHICAGO, IL 60609

3679_665

the following described Real Estate situated in the County of COOK, State of Illinois, State of Illinois, to wit:

PARCEL 1: LOT 1 IN BLOCK 2 IN CASS' SUBDIVISION OF THE EAST TO ACRES OF THE SOUTH 64 ACRES OF THE NORTH WEST QUARTER OF SECTION 25.,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL REGION, IN COOK COUNTY, ILLINOIS.

PARCEL: LOT 120 IN HARLAND AND OTHERS ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE NORTH WEST QUARTER AND THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 13 IN L.H. HARLAND'S SUBDIVISION OF LOT 2 IN THE COUNTY CLERK'S DIVISION OF BLOCK 5 IN ASSESSOR'S DIVISION OF THE NORTH WEST QUARTER AND THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to:

hereby releasing and waiving all rights under and by virtue of the Homestead Laws of the State of Illinois.

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(continued)

Permanent Real Estate Index Number(s):	11-72-211/977, 17-32-217-013 &
Address(es) of Real Estate: 3255 & 3257 Dated this September 19, 1996	
PLEASE PRINT OR TYPE NAME (S) HELEN HERTHA	(SEAL)(SEAL
BELOW SIGNATURE(S)	_(SEAL)(SEA
State of Illinois, County of COOK ss. Public in and for said County, in the S that HEVEN HERTHA personally known to m name(s) subscribed to the foregoing ins day in person, and acknowledged that sthe said instrument as weak free and purposes therein set forth, including right of homestead.	tate aforesaid, DO HEREBY CERTIF the to be the same person(s) whose trument, appeared before me this he signed, sealed and delivered and voluntary act, for the uses ng the release and waiver of the
Given under my hand and official seal,	
Commission expires	NOTARY PUBLIC
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