

# UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 822508



PREPARED BY AND  
WHEN RECORDED MAIL TO:  
NMRI, LLC.  
477 SHOUP AVE., SUITE 205  
IDAHO FALLS, ID 83402

96793885

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated MAY 25, 1992, executed by GEORGE W.

BLOMGREN, DIVORCED NOT SINCE REMARRIED

to CHICAGO MORTGAGE CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 93414376 microfilm # \_\_\_\_\_  
pin number 04-35-110-016 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

LOT 14 (EXCEPT THE WEST 2 FEET THEREOF) IN BLOCK 1 IN PALMGREN'S SUBDIVISION OF BLOCKS 7  
AND 18 IN OAK GLEN, A SUBDIVISION OF SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35,  
TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

COOK COUNTY  
RECORDER  
JESSE WHITE  
MAYWOOD OFFICE

96793885

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Property Address: 2001 GROVE, GLENVIEW, IL 60025



Loan No.

J=507C6.S.06075

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996.

**96793885**

**BANC ONE MORTGAGE CORPORATION**

BY *Carla A. Teneyck*  
**CARLA A. TENEYCK**  
**VICE PRESIDENT**

BY *Lorena Shepherd*  
**LORENA SHEPHERD**  
**SECRETARY**

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 10, 1996, before me ANNETTE LIVERMORE personally appeared CARLA A. TENEYCK and LORENA SHEPHERD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

*Annette Livermore*  
**ANNETTE LIVERMORE**  
Notary public



PREPARED BY

*Karleen Parker*  
**KARLEEN PARKER**  
**477 SHOUP AVE #205**  
**IDAHO FALLS, ID 83402**

**96793885**

C=S.087.0857  
P=S.009.606

J=507C6.S.06075

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