

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 810  
November 1994

**WARRANTY DEED**  
**Joint Tenancy**  
**Statutory (ILLINOIS)**  
**(Individual to Individual)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

96793093

THE GRANTOR(S) MAURICIO VIGIL AND MARLENI VIGIL,  
HIS WIFE

of the CITY of DES PLAINES County of COOK  
State of ILLINOIS for and in consideration of  
---TEN AND NO/100THS--- DOLLARS,  
and other good and valuable considerations \_\_\_\_\_  
\_\_\_\_\_ in hand paid,

CONVEY(S) \_\_\_\_\_ and WARRANT(S) \_\_\_\_\_ to

NAURO BASTIDAS AND JOSEFINA BASTIDAS  
8018 LYONS  
NILES, IL 60714

(Names and Address of Grantee(s))

not in Tenancy in Common, but in JOINT TENANCY, the following  
described Real Estate situated in the County of COOK  
in the State of Illinois, to wit:

- DEPT-01 RECORDING \$23.00
- T0012 TRAM 2579 10/17/96 14:44:00
- 44053 CG \*-96-793093
- COOK COUNTY RECORDER

Above Space for Recorder's Use Only

PARCEL 1: UNIT 207-G, IN THE COURTLAND SQUARE CONDOMINIUM BUILDING NUMBER 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25053435 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED MARCH 1, 1979 AND RECORDED JULY 17, 1979 AS DOCUMENT 2505432 AND RE RECORDED AS DOCUMENT 25217261 AND AS CREATED BY DEED RECORDED AS DOCUMENT 25446865.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 09-10-401-058-1015

Address(es) of Real Estate: 8804 GOLD RD., #2G, DES PLAINES, ILLINOIS 60016

DATED this: 8<sup>th</sup> day of October 1996

Please print or type name(s) below signature(s)

*Mauricio Vigil*  
MAURICIO VIGIL

(SEAL)

*Marleni Vigil*  
MARLENI VIGIL

(SEAL)

(SEAL)

(SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

MAURICIO VIGIL AND MARLENI VIGIL

"OFFICIAL SEAL"

Notary Public, State of Illinois  
My Commission Expires 4/1/97

personally known to me to be the same person E whose name B subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_  
\_\_\_\_\_ signed, sealed and delivered the said instrument as their  
\_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

96793093

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

Warranty Deed  
JOINT TENANCY  
INDIVIDUAL TO INDIVIDUAL

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
OCT 17 1996  
DEPT OF REVENUE  
\$ 75.50  
RB. 10668

Cook County  
REAL ESTATE TRANSACTION TAX  
OCT 17 1996  
\$ 37.75

Property not located in the corporate limits of Des Plaines. Deed or instrument not subject to transfer tax.

*Mauro Bastidas*  
City of Des Plaines 10-4-96

Given under my hand and official seal, this 8<sup>th</sup> day of October 19 96  
Commission expires April 17 19 97  
*Donald B Kempster*  
NOTARY PUBLIC

This instrument was prepared by Kempster & Lenz-Caivo, Ltd.-332 S. Michigan Ave., Ste 860, Chicago, IL 60604  
(Name and Address)

MAIL TO: {  
Julio Tellez (Name)  
4433 W. Touhy, Ste 555 (Address)  
Lincolnwood, IL 60646 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
Mauro Bastidas & Josefina Bastidas (Name)  
6804 Gold Rd., #2G (Address)  
Des Plaines, IL 60016 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

**BOX 355-CT1**

96793093  
6606296