

UNOFFICIAL COPY

96793298

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PHMC#: 2590008
INV/Pool: FNMA

DEPT-01 RECORDING \$23.50
T#2222 FRAN 7171 10/17/96 12:35:00
#8611 + KB *--96-793298
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 05/30/95, made by **DANIEL C FLEMING AND HAROLD J FLEMING** to **WEYERHAEUSER MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 95-363226 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 7502 LAKE STREET
dated 08/02/96 MORTON GROVE, IL 60053
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: [Signature]
LAURIE KEZSBOM VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 2nd day of August, 1996, by **LAURIE KEZSBOM** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

[Signature]
RHONDA MENDOLA Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152



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23.50
D.P

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EXHIBIT 'A'

LOT 228 IN ROBBIN'S MEADOW LAKE UNIT NO. 2, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION FILED IN THE TORRENS OFFICE ON MAY 7, 1954 AS DOCUMENT LR 1521812 AND CERTIFICATE OF CORRECTION FILED NOVEMBER 8 1956 AS DOCUMENT 1706460.

PIN # 09-13-412-016-0000

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