

UNOFFICIAL COPY

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Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 00105278-50

96794671

Commonly known as:

850 DES PLAINES UNIT 608
FOREST PARK, IL 60130

DEPT-01 RECORDING \$23.50
140014 TRAN 8997 10/18/96 10:18:00
#5515 JW *-96-794671
COOK COUNTY RECORDER

SAS - A DIVISION OF INTERCOUNTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to

2350

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/30/96 executed by WILLIAM E. FITZPATRICK, AN UNMARRIED MAN

to BANC GROUP MORTGAGE CORPORATION
and whose address is 8075 WEST 95TH STREET, HICKORY HILLS, IL 60457
and recorded in Book/Volume No. _____ page(s) _____, as Document No. _____
COOK County Records, State of Illinois on real estate legally described as follows:

UNIT 608 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN YORKSHIRE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22678444, IN THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.L.N. #15-13-303-033-1055

96794671

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 09/30/96

Witness:

STATE OF ILLINOIS

COUNTY OF

Witness:

JEFFREY S. BARTZ

DUPAGE

)ss.

On 09/30/96

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

JEFFREY S. BARTZ

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT, BANC GROUP MORTGAGE CORPORATION

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Jason M. Podlasek
JASON M. PODLASEK
Notary Public for the state of ILLINOIS
My commission expires: AUGUST 12, 1997

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Property of Cook County Clerk's Office

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