

# UNOFFICIAL COPY

826569715  
514695928

When Recorded Return To:  
ACCUBANC MORTGAGE CORPORATION  
P.O. BOX 809068  
DALLAS, TEXAS 75380-9068

96794679



## ASSIGNMENT OF SECURITY INSTRUMENT

DEPT-01 RECORDING \$23.50  
T#0014 TRAM 8997 10/18/96 10:19:00  
#5523 # JW \*-96-794679  
COOK COUNTY RECORDER

Data ID No: 176  
Loan No: 08597212  
Borrower: ANDREW T. VOGT  
Permanent Index Number: 0929306039

Date: Effective October 1, 1996

2350

Owner and Holder of Security Instrument ("Holder"):  
HOMES MORTGAGE CONSULTANTS, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:  
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,  
12377 MERIT DR, #600, PO BOX 809089  
DALLAS, TEXAS 75251

### Security Instrument is described as follows:

Date: October 1, 1996  
Original Amount: \$ 155,777.00  
Borrower: ANDREW T. VOGT AND DINA VOGT  
Lender: HOMES MORTGAGE CONSULTANTS, INC.  
Mortgage Recorded or Filed on \_\_\_\_\_  
as Instrument/Document No. \_\_\_\_\_  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS, \_\_\_\_\_

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### Property (including any improvements) Subject to Lien:

LOT 104 IN LAKEVIEW TOWERS UNIT NUMBER 3, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 632 FEET THEREOF AT RIGHT ANGLE MEASUREMENT) IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS: 2140 WEBSTER LANE, DES PLAINES, ILLINOIS 60018

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For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

SAS - A DIVISION OF INTERCOUNTY

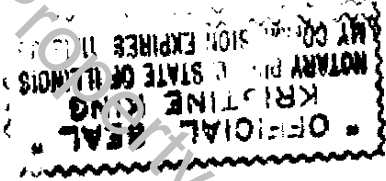
09-29-306-039

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Prepared by: Middleberg Riddle & Gianna  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
(214) 220-6300



My commission expires: 11/01/96  
Notary Public in and for \_\_\_\_\_  
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_ day of \_\_\_\_\_, 19 96

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ANDY ROACH - VICE PRESIDENT, THE ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said HOMES MORTGAGE CONSULTANTS, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s) he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS  
County of DUPAGE

By: \_\_\_\_\_  
ANDY RAOCH - VICE PRESIDENT  
(Printed Name and Title)

HOMES MORTGAGE CONSULTANTS, INC.  
BY ITS AGENT AND ATTORNEY IN FACT, AGURBANQ  
MORTGAGE CORPORATION

(Seal)

(IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

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