UNOFFICIPAL COPY George e cole LEGAL FORMS RELEASE OF MORTGAGE 96794806 OR TRUST DEED (BLLINOIS) **CAUTION:** Consult a lawyer before using or acting under this form. Heither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or Itness for a particular purpose. THE PROTECTION OF DEPT-01 RECORDING \$25.50 T#0001 TRAN 6301 10/18/96 10:31:00 \$1614 \$ RC *~96-794806 rust was filed. COOK COUNTY RECORDER KNOW ALL MEN BY THESE PRESENTS, That JOSEPHINE FRANKLIN and State of ILLINOIS COOK of the County of_ DO HEREBY CERTIFIY that a certain _MORTGAGE dated the ____ day of . Above Space for Recorder's Use Only made by ANDREW LOVE AND BRENDA LOVE JOSEPHINE FRANKLIN 93-566612 _ in the office of and recorded as document No. ___ ___ in Book ILLINOIS RECORDER OF DEEDS COOK County, in the State of is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: SEE ATTACHED SCHEDULE A 2141 W.WAShbyraze Chooti Gobo 17-19-106-008 Permanent Real Estate Index Number(s): 60609 2141 W. WASHBURNE, CHICAGO, Address(es) of premises: . is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. __ this __

OFFICIAL SEAL

SHAFION L. MORELLA — NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/21/97 JOSEPHINE FRANKLIN

(SEAL)

State of M. County of COOK

Signed before me on this.

STATE OF	ILLINO		
COUNTY OF	COOK	SHARON L MORELL NOTARY PUBLIC, STATE OF ILL	NOIS {
COUNTION	How Hope	MY COMMISSION EXPIRES 9/2	1/97 {
		1. SHARON' L. MCKELLA a notary public in and for the said County, in the State aforesaid	. DO HEREBY CERTIFY that
		JOSEPHINE FRANKLIN	
	•		IS subscribed
		personally known to me to be the same person whose name to the foregoing instrument, appeared before me this day in t	
		She signed, sealed and delivered the said instrument as	HER
		free and voluntary act, for the uses and purposes therein set forth.	
•		Given under my hand and official seal, this day of	Reptember 1976.
		Thain L.	Thoulla
	0,	Notary	Public
•		Commission expires $\frac{9/3}{2}$	1/97
		FLCRENCE L. ROBINSON, 111 E. WACKER, (THICAGO II KOGOI
This instrument was	prepared by _	(Name and Address)	
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		County	# *
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SCHEDULE 'A'

Lot 32 in the Subdivision of the West 1/2 of Block 6 in the Subdivision of Section 19, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No.: 17-19-106-008, Volume 594.

Property Address: 2141 W. Washburne, Chicago, IL 60608

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Property of Cook County Clerk's Office

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