

UNOFFICIAL COPY

RELEASE DEED



MAILED TO

Charles A Kelly
755 Hibbard Rd
Wilmette IL 60091

96794977

DEPT-01 RECORDING \$25.50
T0001 TRAN 5305 10/18/96 14:44:00
#1799 # RC *-96-794977
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto MidAmerica National Bank of Chicago, A/T/U/T/A Dated 10/02/80, A/K/A Trust #1555, its heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 28th day of April, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93369043, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED:

First American Title # 99446

Permanent Index Number(s): 14-21-307-047-1167

THIS INSTRUMENT WAS PREPARED BY: Veronica Thompson, 111 W. MONROE - 200/19 CHICAGO, IL 60606

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 340 N. Lake Shore Dr., Unit #15P,
Chicago, IL 60657

Dated this 2nd day of October, 1996

Sandra J. Munn-Travis (SEAL)
SANDRA J. MUNN-TRAVIS, VICE PRESIDENT

Pamela R. Sierra (SEAL)
PAMELA R. SIERRA, MORTGAGE LOAN OFFICER

JP

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(STATE OF ILLINOIS)

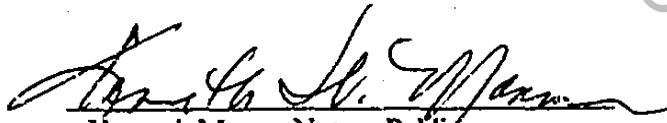
SS.

10/02/96

(COUNTY OF COOK)

I, Kenneth Manns, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 2nd day of October, 1996.


Kenneth Manns, Notary Public

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"OFFICIAL SEAL"  
Kenneth W. Manns  
Notary Public, State of Illinois  
My Commission Expires 09/18/99  
~~~~~

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93369014 MLX001-
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Unit No. 15-P, in 3440 Lake Shore Drive Condominium as delineated on Plat of Survey of the following described parcel of real estate:

Lots 1 and 2 in Owners Division of that part of Lot 26 (except the Westerly 200 feet thereof) lying Westerly of Sheridan Road in the Subdivision of Block 16 in Hundley's Subdivision of Lots 3 to 21 and 33 to 37 in Pine Grove in Fractional Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which Plat of Survey is attached as Exhibit D to Declaration of Condominium made by American National Bank and Trust Company, a National Banking Association, as Trustee under Trust Agreement dated March 5, 1979 and known as Trust No. 45940 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 25106295, together with its undivided percentage interest in the common elements.

Property of Cook County Clerk's Office
93369014

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