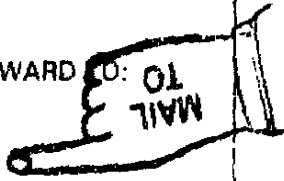


UNOFFICIAL COPY

96794023

FMG #: 0003869519
NAME: JON C MILLER
P/O DATE: 09/17/1996
AFTER RECORDING, FORWARD TO:
JON C MILLER
4 LASALLE COURT
STREAMWOOD IL 60107



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

10-18-96 10:54
RECORDING 23.00
MAIL 0.50
96794023

THIS INSTRUMENT PREPARED BY:
TRICHA MINTER
FLEET MORTGAGE GROUP, INC.
P.O. BOX 303
11200 WEST PARKLAND AVENUE
MILWAUKEE, WI 53201

Tax Parcel #: 06-27-204-051

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JON C MILLER AND NANCY C MILLER,

HIS WIFE

to FLEET MORTGAGE CORP.

dated September 24th, 19 86, and recorded on 10/07/1986 in Mortgage Record
_____ , page _____ , and or Instrument # 86460392 , of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 33 IN BRISTOL HILL UNIT 2, BEING A SUBDIVISION IN THE NORTHEAST 1/4
OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

4 LASALLE COURT
STREAMWOOD, IL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 28th day of September, 19 96.

FLEET MORTGAGE CORP.



By [Signature]
F. CARY MCQUITY
Its ASSISTANT SECRETARY

By _____
Its _____

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96794023

IL_REL3 (041)
Page 1 of 2

23.10
25

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

FMG #: 0003869518
NAME: JON C MILLER
P/O DATE: 09/17/1996


State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of September
19 96, personally appeared F CARY MCQUITTY and
ASSISTANT SECRETARY and
respectively, of

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____


Notary Public
SHERRI MILLER



96794023

UNOFFICIAL COPY

Property of Cook County Clerk's Office

