

96794140

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the maker of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER JESSE WHITE 10-18-96 12:37 RECORDING 23.00 MAIL 0.50 # 96794140

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK & TRUST COMPANY OF ILLINOIS

of the County of COOK and the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and GIVE CLAIM unto RAYMOND B. CHRISTENSEN AND BARBARA J. CHRISTENSEN, HIS WIFE AS JOINT TENANTS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 6TH day of JULY, 19 94, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 89408104 to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit: LOT 17 IN BLOCK 1 IN CIPRI ADDITION TO WESTBURY, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 42, NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Number(s): 01-24-207-017

Address(es) of premises: 4524 CAPSTAN DRIVE, HOFFMAN ESTATES, IL 60195

Witness THEIR hands and seals, this 1ST day of OCTOBER 1996

96794140

MICHAEL C. WINTER, PRESIDENT CARL R. RATH, A.V.P.

This instrument was prepared by BECKY ZIVISKI, 300 E. NORTHWEST HWY, PALATINE, IL 60067

235

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, BECKY D. ZIVISKI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL C. WINTER personally known to me to be the President of FIRST BANK & TRUST COMPANY OF ILLINOIS a ILLINOIS corporation, and CARL R. RATH personally known to me to be the ASST VICE PRESIDENT ~~SECRETARY~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in ASST VICE person and severally acknowledged that as such President and PRESIDENT ~~SECRETARY~~, they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTORIAL seal this 19 day of OCTOBER, 1996.



Becky D. Ziviski
NOTARY PUBLIC
Commission Expires 12/29/98

RELEASE DEED
By Corporation

TO

96794140

ADDRESS OF PROPERTY:



MAIL TO:

G. SHEPHERD
209 W. LINDEN DR
GRAYSLAKE IL 60030