

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 930385



PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 205
IDAHO FALLS ID 83402

10/18/96 0013 MCH 12:37
RECORDIN # 25.00
96794228 #
10/18/96 0013 MCH 12:38

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE INDIANAPOLIS, IN 46277
hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 30, 1994, executed by MARIA C.
ECONOMOS, SINGLE PERSON AND NEVER BEEN MARRIED

to ELB MORTGAGE

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 94826344 microfilm # _____
pin number 11-32-101-050 & 11-32-101-092 in the _____
plat of COOK County Illinois described hereinafter as
follows:
SEE ATTACHMENT A

96794228

Handwritten initials and date: N 10/25/96

Property Address: 1411 TOUHY UNIT D, CHICAGO, IL 60526

J=507C6.S.08277



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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996.

BANC ONE MORTGAGE CORPORATION

BY [Signature]

CARLA A. TENYCK
VICE-PRESIDENT

BY [Signature]

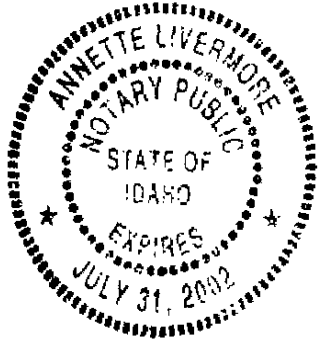
LORENA SHEPHERD
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 10, 1996, before me ANNETTE LIVERMORE personally appeared CARLA A. TENYCK and LORENA SHEPHERD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
ANNETTE LIVERMORE
Notary public



PREPARED BY:

[Signature]
KARLEEN PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402

96794228

Assessment Interv. Recorded

Loan No.

C=S.087.3059
P=S.009.2808

J=507C6.S.08277

(NMRI.IL)

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LEGAL

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PARCEL 1: THE SOUTH 19.47 FEET OF THE NORTH 93.01 FEET OF THE EAST 23.46 FEET OF THE WEST 168.30 FEET OF THE NORTH 1/2 OF BLOCK 13 IN ROGERS PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 AND THAT PART OF THE NORTHEAST 1/4 LYING EAST OF STATE ROAD IN SECTION 31; ALSO, THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32; ALSO, ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 7.92 FEET OF THE WEST 361.64 FEET OF THE SOUTH 28.0 FEET OF THE NORTH 1/2 OF BLOCK 13 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD IN SECTION 31; ALSO, THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32; ALSO, ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS CONTAINED IN PLAT RECORDED AS DOCUMENT NUMBER 18379787, IN COOK COUNTY, ILLINOIS.

96794228

RECORDED

Cook County Clerk's Office

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