

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 823850

ASSIGNMENT INSTRUMENT RECORDED

10/18/96

0010 MCH 11:45  
RECORDIN # 23.00  
96794308 #

10/18/96

0010 MCH 11:45

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
NMRI, LLC.  
477 SHOUP AVE., SUITE 205  
IDAHO FALLS, ID 83402

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

96794308

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICES, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated MAY 3, 1993, executed by COREY E. MILLER  
& DEBRA A. MILLER, HUSBAND AND WIFE

to MIDWEST MORTGAGE COMPANY

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 93350307 microfilm # \_\_\_\_\_  
pin number 03-26-302-018 in the \_\_\_\_\_  
plat of COCK County Illinois described hereinafter as  
follows:

LOT 157 IN BRICKMAN MANOR FIRST ADDITION, UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE  
WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 804 E. CEDAR LANE, MOUNT PROSPECT, IL 60056

ASSIGNMENT INSTRUMENT RECORDED

J=507C6.S.06149

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accruing to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996.

BANC ONE MORTGAGE CORPORATION

BY *Carla A. Teneyck*  
CARLA A. TENEYCK  
VICE PRESIDENT

BY *Lorena Shepherd*  
LORENA SHEPHERD  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On SEPTEMBER 10, 1996 before me ANNETTE LIVERMORE personally appeared CARLA A. TENEYCK and LORENA SHEPHERD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

*Annette Livermore*  
ANNETTE LIVERMORE  
Notary public



35794008

PREPARED BY:  
*Karleen Parker*

KARLEEN PARKER  
477 SHOUP AVE #205  
IDAHO FALLS, ID 83402

Assignment, Interest, Recorded

Loan No.

C=S.087.0931  
P=S.009.680

J-507C6.S.06149

(NMRI. IL.)

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