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ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 828477

PROPERTY NUMBER AND COUNTY RECORD NUMBER
Assignment of Mortgages Recorded

PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 205
IDAHO FALLS, ID 83402

10/18/96

0010 MCH 11:53
RECORDIN 4 23.00
96794319 #

10/18/96

0010 MCH 11:53

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

96794319

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277
hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JUNE 23, 1993, executed by DAVID W.
SCHREIBER & RHONDA G. SCHREIBER, HUSBAND AND WIFE

to THE CHIEF FINANCIAL GROUP

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 93495572 microfilm # _____
pin number 05 25-103-041 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 2563 IN WOODLAND HEIGHTS UNIT 6, BEING A SUBDIVISION OF PART OF SECTIONS 23, 24, 25
AND 26 TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED MARCH 8, 1963 AS DOCUMENT 18737475, IN COOK COUNTY, ILLINOIS.

96794319

Property Address: 1107 MEADOW LANE, STREAMWOOD, IL 60107

J=507C6.S.06160

PROPERTY NUMBER AND COUNTY RECORD NUMBER
Loan No.

23.00

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827721

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UNIT NUMBER "J", IN THE LAMEN PASSAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT #6 AND THE NORTH 3 FEET OF LOT 47 IN SUB-BLOCK 5 OF BLOCK 13, THE SOUTH 19 FEET OF LOT 47 AND THE NORTH 6 FEET OF LOT 48 IN SUB-BLOCK 5 OF BLOCK 13 AND THAT PART OF LOT 48 IN SUB-BLOCK 5 OF BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT AND RUNNING THENCE NORTHERLY ALONG THE EAST LINE 16 FEET; THENCE WESTERLY AND PARALLEL WITH THE SOUTH LINE OF SAID LOT TO THE WEST LINE; THENCE SOUTH ALONG THE WEST LINE OF SOUTHWEST CORNER OF THE SAID LOT 48; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

ALSO

THAT PART OF LOT 49 IN SUB-BLOCK 13 AFORESAID, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 49 AND RUNNING THENCE SOUTHERLY ALONG THE EAST LINE 24 FEET, THENCE WESTERLY AND PARALLEL WITH THE NORTH LINE OF SAID LOT 49 TO THE WEST LINE OF SAID LOT; THENCE NORTHWESTERLY ALONG THE WEST LINE OF SAID LOT TO THE NORTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE NORTH LINE OF SAID LOT TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

ALSO

LOTS 12 AND 13 AND LOTS 7, 8 AND 9 IN MARTIN LEWIS SUBDIVISION OF LOTS 25 IN SUB-BLOCK 13, ALL IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 8850254 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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93423249

9679413

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996.

BANC ONE MORTGAGE CORPORATION

BY *Carla A. Tenecky*
CARLA A. TENECKY
VICE PRESIDENT

BY *Lorena Shepherd*
LORENA SHEPHERD
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 10, 1996 before me ANNETTE LIVERMORE
personally appeared CARLA A. TENECKY and
LORENA SHEPHERD personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

Annette Livermore
ANNETTE LIVERMORE
Notary public



96794819

PREPARED BY

Karleen Parker
KARLEEN PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402

Assignment, Interv. Recorded

Loan No.

C=S.087.0942

P=S.069.691

J=507C6.S.06160

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