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96794373

When recorded return to:
Berkeley Federal Bank & Trust FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, Florida 33401

HUD Control Number: 202346 Loan Number: 2318301

DEPT-01 RECORDING \$25.50
T#0014 TRAN 8990 10/17/96 15:35:00
#5411 # JW *-96-794373
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE ILLINOIS

25-50
ER

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of this 1st day of May, 1996 from **U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD")**, whose address is 451 SEVENTH ST., SW, WASHINGTON, DC 20410 ("Assignor") to **BERKELEY FEDERAL BANK & TRUST FSB**, whose address is THE FORUM, SUITE 105, 1665 PALM BEACH LAKES BLVD., WEST PALM BEACH, FLORIDA 33401 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows;

Mortgagor: **ROBERT L. NEAL PAULINE NEAL**
Mortgagee: **MORTGAGE ASSOCIATES, INC.**
Document Date: 10/1/74
Date Recorded: 10/7/74
Document/Instrument/Entry Number: 22 870 022
Parcel I.D.: 25-22-117-025
Property Address: **11443 S CALUMET, CHICAGO, IL**
Property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

Refer to "LIMITED POWER
of ATTORNEY" filed on
7/8/96
in COOK Co.
bk/pg or instrument no. 96-
517236

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Any changes in the payment obligations under the Note by virtue of any forbearance or assistance agreement, payment plan or modification agreement agreed to by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whether or not in writing, is binding upon the Assignee/Payee, its successors and assigns. The Note and the Mortgage/Deed of Trust securing the Note may only be transferred and assigned to a person or entity that is either an FHA-Approved Servicer/Mortgagee/Beneficiary or who has entered into a contract for the servicing of the Note with an FHA-Approved Servicer. The Note and the Mortgage/Deed of Trust securing the Note shall be serviced in accordance with the servicing requirements set forth by HUD. These sales and servicing provisions shall continue to apply unless the Mortgage/Deed of Trust is modified, for consideration, with the consent of the Mortgagor/Trustor, refinanced, or satisfied of record. **This assignment/endorsement is made and executed with all FHA insurance terminated.**

This Assignment is made without recourse.

Dated: May 1, 1996.

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD")

BY: Donald St. John

NAME: Donald St. John

TITLE: Attorney - In - Fact

STATE OF FLORIDA)
)SS.
COUNTY OF PALM BEACH)

Subscribed and sworn to me this 1st day of May, 1996, by Donald St. John as Attorney - In - Fact of U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"). He is personally known to me.

Jenny L. Burns
Notary Public

NOTARY STAMP OR SEAL



JENNY L. BURNS
My Commission CC556558
Expires May, 22, 2000

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EXHIBIT "A"

LOT 18 (EXCEPT THE NORTH 5 FEET) IN BLOCK 3 IN 7TH PALMER PARK ADDITION
BEING A SUBDIVISION OF PART OF LOT 1 IN BLOCK 3 IN FULLMAN PARK ADDITION
TO FULLMAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 4, 1920 AS DOCUMENT
NO. 4554435 IN SECTION 15 AND 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE
TENTH PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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