## UNOFFICIAL COPY<sub>794383</sub>

RELEASE DEED

Loan. no. 023086

After recording mail to:

AFI Mortgage Corp. PO Box 3217

Prepared By:

Shawnee, KS 66203

Terri Yazer

AFI Mortgage Corp.

PO Box 3217

Shawnee, KS 66203

Know All Men By These Presents,

n and State of Kansas for and

That AFI Mortgage Corp. of the County of Johnson and State of Kansas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Dario Calderon and Elvira Calderon of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date Jan. 24, 1985, and recorded in the Recorder's Office of Cook, in the State of Illinois, as Certificate No. 27433612, in Book \*\* at page \*\* to the premises therein described, situated in the County of Cook, State of Illinois, as 60 lows, to wit: SEE ATTACHED

Witness my hand and seal this September 10, 1996.

AFI Mortgage Corp.

f/k/a Continental Mortgage, Inc.

f/k/a Creative Financing, Inc.

Bruce W. Huey, Vice President

CORPORATE

State of Kansas )
County of Johnson )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Bruce W. Huey personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the releases and waiver of the right of homestead.

Given under my hand and notarial seal, this September 10, 1996.

Mickie Gumun, Notary Public

Mickie Gumm Notary Public State of Kansas My Appt, expires <u>5-26-98</u>

34737.83

23.50

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Property of Cook County Clerk's Office

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This Mortgage made this 24th day of January		1985 tetwee	Dario	Caldero	n and Elvira
Calderon, his wife (Mertgagor and A	merican	Funding	Limited	l, a New	Jersey
Limited Partnership and its successors and assign	ns (hereinafter )	the "Mortgagee")	!		
<i>:</i>					
RECITALS .					
WHEREAS Mortgagor is indebted to Mortgagee in the sum of	Eighty T	housand	Four an	d 60/10	0
(\$ 80,004.60 ) Dollars including interest thereon as a Note ) and payable in accordance with the terms and conditions state NOW. THEREFORE Miritgagor, in consideration of the aforesaid sum hereby acknowledged to secure payment thereof and of all other sums resecute the performance of the terms, coverants and conditions herein or renewal extension or change is said Note or of any Note given in substitution manner the validity or prior as of this Mortgage does hereby grant of the following real estate situated inCOOK	ed Therein, I and other good, equired by the ter In the Note conta ulton thereof, wh	and valuable con ms of said Note o ined and to secur iich renewal, exte nt, sell and assio	sideration, the ir of this Mortg e the prompt p insign, change	receipt and suf age to be paid b ayment of any s i or substitution	ficiency of which is y Mortgagor and to ums due under any i shall not impair in

Lot 70 in Stewart's Subdivision of Block 7 in Johnston and Lee's Subdivision of the Southwest 1/4 of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

3629 1.83

Equather with all improvements, tenements, heredi aments, easements, and appurtenances thereinto belonging or pertaining, and all equipment and fixfures now or hereafter smalled thereon or used in connection therewith, whether or not physically attached thereto.

In have or or here the premises unto Minigages its successors and assigns, for ever, for the purposes and uses herein set forth, free from all rights and benefits under the Homestoad Exemption Eaws of the State of Hunors, which said rights and benefits Mortgagor does hereby expressly release and whive

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