PREPARED BY Alecia Zeigler CNI National Mortgage Co. 7142 Columbia Gateway Drive Columbia, MD 21046

96794384

AND WHEN RECORDED MAIL TO

RETURN TO COLUMNA MATIONAL NG RO. BOX 2080 COLUMBIA, NO 21046-9080

ATTENTION: VEIBA WILLIAM

DEPT-01 RECORDING

T#C014 TRAN 8992 10/17/96 15:40:00

\$5422 ¢ JW \*-96-794384

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE ..

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION

1201 MAIN STREET, DALLAS, TEXAS 7:202 all the rights, title and interest of undersigned in and to that pertain Real Estate Mortgage dated August 15, 1996

executed by Jeffrey M. Shancer

Angela M. Kalamaras Shancer

to

a corporation organized under the laws of State of Maryland and whose principal place of business is CNI National Mortgage Co

P.O. Box 3050, Columbia, MD

and recorded in Book/Volume No. as Docume # No. \_\_\_\_\_ , page(s) \_\_\_\_ 96629337

Cook

County Records, State of Illinois

described hereinafter as follows:

Commonly known as: 3123 Central Ct., Glenview, IL 60025

tote or notes therein described or referred to, the money due and to become due thereun with a great, and all rights

ysaid Rosi Estata Mortgage.

STATE OF Marvland

COUNTY OF Howard on 08/16/96

before me, the undersigned, a Notery Public in said. State, personally appeared

On 08/16/96 before me, the undersigned, a mutary rushic in serio diate, personally appearance of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporation of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the hydroxidation of the corporation of the hydroxidation of the corporation of the hydroxidation of th corporation; that said instrument was signed and cealed on behalf of said corporation pursuant to its by-laws of a respiration

Directors and that he/she acknowledges said instrument to be free act and dead of said corporation

NOTARY PUBLIC

My Commission Expire:

му Сопин. Еже Aug. 25, 1946

36794 64

H. ASSIGN (10/95)

a-dotil

08/13/96

12:50:54

Donna Baker TiTLE: Asst. Treasurer

03071684

CORREST OF THE PROPERTY PROPERTY PARTY PROPERTY PARTY PROPERTY PARTY PAR

Property of Cook County Clark's Office

AP TOCOPS

LOT 2 IN CENTRAL COURT SUBDIVISION RECORDED JULY 18, 1993 AS DOCUMENT NUMBER 93 465 668 BEING A SUBDIVISION OF THE EAST 203 FEET OF THE WEST 236 FEET OF THE SOUTH 250 FEET OF THE NORTH 300 FEET OF LOT 1 IN OWNER'S SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JANUARY 2, 1917 AS DOCUMENT NUMBER 60 22 131, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

S6793

Property of Cook County Clark's Office

tametas