

UNOFFICIAL COPY

85-43249

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PREPARED BY/RETURN TO: Empire Funding Corp., 5000 Plaza on the Lake #100, Austin, Texas 78746

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that ALARD HOME TMP CORP ("Assignor"), for legally sufficient consideration, the receipt of which is hereby acknowledged, do hereby grant, sell, assign, transfer, set over and convey to Empire Funding Corp., 5000 Plaza on the Lake, Suite 100, Austin, Texas 78746, and its successors and assigns, all right, title and interest of the Assignor in and to that certain Mortgage executed by KEVIN + KEVINA MARSHALL in favor of ALARD HOME TMP CORP on the 19th day of DECEMBER, 1995, and encumbering upon and covering the following described real estate situated in COOK County, State of Illinois, to wit:

NOTARY PUBLIC
 STATE OF ILLINOIS
 EMPIRE FUNDING CORP. - 5000 PLAZA ON THE LAKE
 AUSTIN, TEXAS 78746

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which instrument is duly recorded in the Book or Record No. 512/40, Page _____, Parcel ID No./Other _____ of the aforesaid County and State, together with all right, title and interest of the Assignor in and to the indebtedness secured thereby, the contract evidencing the same, and the property therein described. IN WITNESS WHEREOF, these presents have been executed by Assignor as of this 26th day of DECEMBER, 1995.

WITNESS OR ATTEST:
 BY: GERI ANDRZEJEWSKA Print Name: THOMAS PROPHY
 Title: Office Manager Title: Vice President
 SEAL: Thomas Prophy

STATE OF ILLINOIS) 85 (Individual Acknowledgment - Sole Proprietor, Partner, etc.)
 COUNTY OF: _____

I, a Notary Public of the County and State aforesaid, certify that _____ personally appeared before me this day, knows to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he/she executed, signed and delivered the same for the purposes therein contained.
 Witness my hand and official stamp or seal, this _____ day of _____, 19____.
 My commission expires: _____

 Notary Public

STATE OF ILLINOIS) 85 (Corporation Acknowledgment)
 COUNTY OF: COOK
 I, a Notary Public of the County and State aforesaid, certify that Thomas Prophy personally appeared before me this day and acknowledged that he/she is the Vice President of ALARD HOME TMP CORP, a corporation, and that by authority duly given and as the act of the corporation, he/she executed, signed and delivered the foregoing instrument for the purpose therein contained by signing the name of said corporation as such officer. Witness my hand and official stamp or seal, this 26th day of DECEMBER, 1995.
 My commission expires: _____

 Notary Public



22.50

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Property of Cook County Clerk's Office

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ALL OF LOT 31, ALL OF LOT 32 AND THE SOUTH 5 FEET OF LOT 33
IN BLOCK 5 IN SHERMON AND KRUTZ ROSELAND PARK ADDITION TO PULLMAN
A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT
RAILROAD) OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
PIN 25 21 224 012 AND 25 21 224 013

Property of Cook County Clerk's Office

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