

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

Record

EXPRESS FUNDING, INC. ATTN: Q.A.
16802 ASTON STREET
IRVINE, CA 92714

RECORDED
1995 FEB 20 PM 10:18:29
96795667
COOK COUNTY RECORDER

96795667

Order No.
Escrow No.
Application No. D.RIC1151X
Loan No. 034853724

95663

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
* QUALITY MORTGAGE USA, INC. * a California corporation of its right, title and interest under that certain
Mortgage dated January 23, 1995 executed and given by ODIS GENE RICHARDSON

to _____, as mortgagor,
EXPRESS FUNDING, INC., a Nevada corporation # *95 098257*, as mortgagee,

and recorded *concurrently herewith* in the Official Records in the County Recorder's office of
COOK *2-8-95* County, Illinois, describing the land therein as:

LOT 4 IN JOSEPH ROHN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 3/5THS OF LOT 3 IN
GEORGE W. CLARK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25,
TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

* *16800 ASTON ST. IRVINE, CA 92606*

FIN# 20-25407-018-0000

96795667

Prepared By: A. Cosme & F. Waters

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

DATE: *1/23/95* STATE OF: CALIFORNIA COUNTY OF: ORANGE

On *1/23/95* KELLY McNEE before me, KRISTEN S. FEERS Notary Public, personally appeared
ASSISTANT CORPORATE SECRETARY

_____ personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s), acted, executed the instrument.

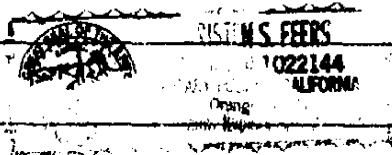
WITNESS my hand and official seal,

EXPRESS FUNDING, INC., a Nevada
corporation

Signature _____

(Seal)

Kelly Mcnee
KELLY McNEE
ASSISTANT CORPORATE SECRETARY



23.50

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Property of Cook County Clerk's Office

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