IOFFICIAL COPY RECORDING REQUESTED BY, AN WHEN RECORDED, MAIL TO: EXPRESS FUNDING, INC. ATIN: Q.A. 96795668 16802 ASTON STREET HIPLOUS OF HORSE IRVINE, CA 92714 C\$6664 FEAN 8406 10714794 00:20100 和666 1 九字。十一学点一学学历春88 COOK COUNTY OF CORDER Order No. Escrow No. Application No. D.RIC3.151X Loan No. 034853724 SPACE ABOVE THIS ENNE FOR RECORDING DATA Corporation Assignment of Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \* BANKERS TRUST COMPANY, AS TRUSTEE \* all of its right, title and interest under that certain Mortgage dated January 23, 1995 executed and given by ODIS GENE RICHARDSON , as mortgagor, to EXPRESS FUNDING, INC., a Nevada corporation #95098257 , as mortgagee, and recorded concurrently-herewith in the Official Records in the County Recorder's office of d-と-95 County. Illinois , describing the land therein as: LOT 4 IN JOSEPH ROHN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 3/5THS OF LOT 3 IN GEORGE W. CLARK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \* 3 PARK PLAZA #1600 PINH-20 25-107-018-0000 PREPARED BY: A. COSME SIFI WATERS TOGETHER with the note of notes therein described or referred to, the money doe and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. JAN 23 1995 DATE: STATE OF: CALIFORNIA COUNTY OF: before me. MONIQUE MILLER FANG Notary Jubile, personally appeared personally known to me (or proved to me on the busis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they elecuted the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument. QUALITY MORTGAGE USA, INC., a WITNESS my hand and official scal. California corporation (Seal) MONIQUE MILLER FANG COMM # 1050659 Notary Fublic -- California OR NE COUNTY ABBISTANT SECRETARY My Comm. Expires FEB 1, 1999 ILLINOIS ILQM0818 (Flev. 11/30/00

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