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RECORDING REQUESTED BY AND
WHEN RECORDED, MAIL TO.

Record 125

EXPRESS FUNDING, INC. ATTN: Q.A.
16802 ASTON STREET
IRVINE, CA 92714

96795673

Order No.
Escrow No.
Application No. D.WAL2488X
Loan No. 766534912

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
QUALITY MORTGAGE USA INC., a California corporation of its right, title and interest under that certain
Mortgage dated October 23, 1995 executed and given by PATRICIA WALKER, AKA
PATRICIA KING

to
EXPRESS FUNDING, INC., a Nevada corporation *#95834599*, as mortgagee,
and recorded ~~concurrently herewith~~ in the Official Records in the County Recorder's office of
COOK *12-1-95* County, Illinois, describing the land therein as:
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

P.I.N. 20 25 - 422 - 024 - 0000

Prepared by S. Executors & A. Cosme

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

DATE: *10/23/95* STATE OF: CALIFORNIA COUNTY OF: ORANGE

On *10/23/95* before me, **KRISTEN S. FEERS** Notary Public, personally appeared

KELLY MCNEE
ASSISTANT CORPORATE SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s), acted, executed the instrument.

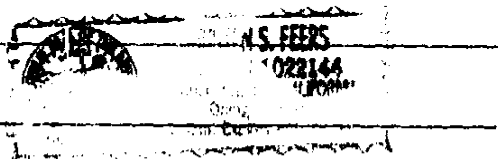
WITNESS my hand and official seal.

Signature

(Seal)

EXPRESS FUNDING, INC., a Nevada
corporation

Kelly Mcnee
KELLY MCNEE
ASSISTANT CORPORATE SECRETARY



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Property of Cook County Clerk's Office

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Lot 6 in the resubdivision of the Northeast 1/4 of Block 6 (except the East 33 feet taken for opening of Oigesby Avenue) in Circuit Court Partition of the East 1/2 of the East 1/2 of the Southeast 1/4 of Section 25, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

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