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PREPARED BY:
& WHEN RECORDED MAIL TO:

DRAPER AND KRAMER
MORTGAGE CORP.
33 W. Monroe St.
Chicago, IL 60603

Ln. # 633777

96795086

DEPT. OF RECORDING \$25.00
110004 TRAM 8401 10/18/96 10:44:05
20628 : LF * - 26 - 795686
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND
KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of
undersigned in and to that certain Real Estate Mortgage dated June 21, 1996
executed by **THELONT M. JONES and BARBARA A. JONES**
, His Wife
the sum of 161,321.00 to **Norwest Mortgage Inc., A California Corporation**
800 Marquette Avenue South Minneapolis, MN 55402

and recorded as document no. 96-489348
Cook County Records, State of Illinois.

LOT 70 IN WOODLAND HILLS UNIT II, BEING A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST
1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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TOGETHER with the note or notes therein described or referred to, the money due and to
become due thereon with interest, and all rights accrued or to accrue under said Real
Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized
officers, and has caused its Corporate Seal to be hereto affixed.

BY: DRAPER & KRAMER MORTGAGE CORP.

Carole L. Drake
ATTEST: Asst. Secretary **Carole L. Drake**
Assistant Secretary

William M. Kearney
Asst. Vice President

WILLIAM M. KEARNEY
VICE-PRESIDENT

STATE OF ILLINOIS:
COUNTY OF COOK

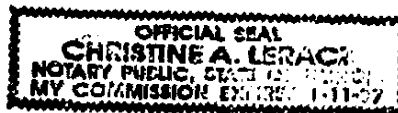
I, CHRISTINE A. LERACZ, Notary Public in and for said County and State,
do hereby certify that the above named Vice President and the above named Assistant
Secretary of the DRAPER AND KRAMER MORTGAGE CORP. are personally known to me to be the
same persons whose names are subscribed to the foregoing instrument as such officers and
to be such officers, appeared before me this day in person and being first duly sworn,
said and acknowledged that they are such officers, that they respectively signed, sealed
with the corporate seal and delivered said instrument as the free and voluntary act of
said DRAPER AND KRAMER MORTGAGE CORP., and as their own free and voluntary act of
such vice presidents and assistant secretary respectively, by authority of the Board of
Directors of said corporation for the uses and purposes therein set forth, and that the
seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 10 day of AUGUST, A. D. 19 96

NOTARY PUBLIC Christine A. Leracz my commissions expires: _____

Property Address: **17918 POPLAR LANE COUNTRY CLUB HILLS Illinois 60478**

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