

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

No. 367-REC  
June 1986

## ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

96795731

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

DEPT-01 RECORDING \$15.50  
T#6666 TRAN 0945 10/18/96 11:17:06  
#1661 ÷ IR \*-96-795731  
COOK COUNTY RECORDER

The claimant, HIGHLAND HOME IMPROVEMENTS, INC.  
of 4962 N. MILWAUKEE AVE., CHICAGO, County of  
COOK, State of ILLINOIS  
hereby files a claim for lien against JOHN ECONOMOUS  
(hereinafter referred to as "owner"), of  
COOK County, Illinois, and states:

F	1550	A
		P
	1550	V

That on 8/24/, 19 96,  
the owner owned the following described land in the County of  
COOK, State of Illinois, to wit:

Above Space for Recorder's Use Only

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 29-02-330-002-0000  
Address(es) of premises: 14505 S. DOBSON, DOLTON, IL 60419

That on 8/24/, 19 96, the claimant made a contract with said owner.  
(1) LEONARD GRAY, KNOWINGLY AUTHORIZED OR PERMITTED BY  
SAID OWNER, TO MAKE SAID CONTRACT

(2) to REPAIR/REPLACE SOFFITS, FACIE, AND BUTTERS

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for the building (3) BEING erected on said land for the sum of \$ 2,800.00  
and on 9/5/, 19 96, completed thereunder (4) WORK TO THE VALUE OF \$280.00

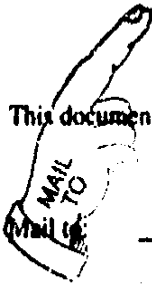
That at the special instance and request of said owner the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ \_\_\_\_\_ and completed same on \_\_\_\_\_, 19 \_\_\_\_\_ (5)

That said owner is entitled to credits on account thereof as follows, to-wit: NONE

leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of \_\_\_\_\_ Dollars for which, with interest, the claimant claims a lien on said land and improvements.

HIGHLAND HOME IMPROVEMENTS INC.  
(Name of sole ownership, corporation, or partnership)  
By Michelle Klee

This document was prepared by JOHN T. CONNELLA, 274 N. LARAMIE AVE., CHICAGO, IL 60639  
(Name and Address)



PREPARER  
(Name and Address)  
\_\_\_\_\_  
(City) (State) (Zip Code)

Or Recorder's Office Box No. \_\_\_\_\_

- (1) If contract made with another than the owner, delete "said owner," name such person and add "authorized or knowingly permitted by said owner to make said contract."
- (2) State what was to be done.
- (3) "being" or "to be," as the case may be.
- (4) "All required to be done by said contract"; or "work to the value of,"; or, "delivery of materials to the value of \$ \_\_\_\_\_," etc.
- (5) If extras fill out, if no extras strike out.

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State of Illinois, County of Cook } ss.

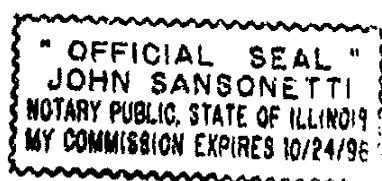
The affiant, MIKE KLEW

being first duly sworn, on oath deposes and says that he is PRESIDENT AND A DULY AUTHORIZED OFFICER OR AGENT OF HIGHLAND HOME IMPROVEMENTS, INC.

the claimant; that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Subscribed and sworn to before me this 17<sup>TH</sup> day of OCTOBER, 19 96

John Sansonetti  
Notary Public



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EDWARD J. ROSEVELEL COOK COUNTY TREASURER  
\*10/18/96 Receipt : 9507412 Employee : GARY Page : 1

P I N : 29-02-330-002-0000 Volume : 000193

Address : 14505 DORSON AV/DOLTON, IL 604191929

Name : ECONOMOUS JOHN 4620-2

Mailing : 14505 DOBSON AV/DOLTON, IL 604191929

Legal Description :  
Sub-Division Name : CALUMET PARK 3RD ADD

Legal : CALUMET PARK THIRD ADD, A SUB OF (EXCEPT THE W 1334.13 FT) LOT 1,  
2, & 3 IN SUB OF PART OF THE S W 1/4 (SEE A) REC DATE: 08/07/1  
925 DOC NO: 08999101

ST-TN-RG BLOCK PT LOT  
02-36-14 0000001 0000002

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