george e. cole¹ Legal forms

LIEN WAS FILED.

UN SOFICIAL LIESCOPY

OF MECH.	N OR RELEASE ANICS LIEN for the form, Neither the publisher nor the seller of this form warrang of marchenishing or threes for a particular purpose	
STATE OF ILLINOIS COUNTY OF COOK	ss.	DEPT-01 RECORDING \$15.50 T07777 TRAN 1217 10/18/96 10:00:00 \$1200 \$ RH *-96-795804 COOK COUNTY RECORDER
•	nce with the Illinois statute relating ble consideration, receipt whereof crsigned,	
ZIGGY CONSTRUCTION 5366 N. Liston Chg	jo IL,	
does hereby acknowledge satisfact against Shoinna Jones 8532 S. Consta Chgo II	ance	Above Space For Recorder's Use Only
$\frac{\text{for } -\text{Ten } f $	ousand and Dollars, on the following de	and a large of the said
subdivis the thir know as	d principal meridian, 8532 S. Corstance. he office of the recorder of decres or th	the southwest 1/4 of East of in cook county, illinois. Also be registrar of titles of County,
Permanent Real Estate Index No	umber(s): 20-36-320-034	S3735364
Address(es) of property: 85	32 S. Constance	- CA.
	F, the undersigned has signed this inst	rument this 18th day of April ,
ATTEST: State of the State of t	By See	Mosielent
		THE OWNER, THIS D WITH THE RE-
		E REGISTRAR OF
		THE CLAIM FOR

COUNTY OF		
1,	, a notary public in and f	or the county in the state
sforesaid, do hereby certify that	ubscribed to the foregoing instrum	ent, superied before me
Given under my hand and official scal this	day of,	19
	NOTARY	PUIRIÓ TELEF
	• .	
STATE OF ILLIPOIS		
COUNTY OF Cook SS.		
Budimir Radojcik	a netary public in and for	the country in the state
		Vice president
1, 7, 4, 7, 64 13,641(41		corporation, and
	ecretary of said Corporation, perso	
he same persons whose names are subscribed to the		
president and secretar		
enkowledged that they signed and delivered the said	· <i>C</i> / .	
ree and voluntary act of said Corporation, for the nsecretary then and there acknowledged t		
Corporation, did affix the corporate scal of said Corectery, as their own free and voluntary act an		
	a as the tree and voluntary servi si	and Corporation, for the
ses and purposes therein set forth.	1044	
GIVEN under my band and official seal this	day of April	19 96
*************	EAL" Walden &	ustain.

The Associates Finance Inc. 9166 W. 159th Street

Orland Park, IL 60462