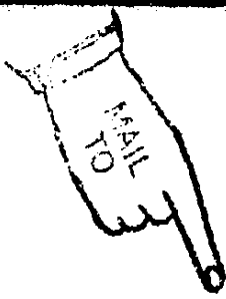


# UNOFFICIAL COPY



REC'D 10/18/96

When Recorded Mail To: *Prepared By:*  
LaSalle Home Mortgage Corporation  
12 Salt Creek Lane Suite 110  
Hinsdale, IL 60521

DEPT-11 TORRENS \$23.50  
T#0015 TRAN 4868 10/18/96 15:50:00  
#1785 # CT \*-96-795954  
COOK COUNTY RECORDER

AP# JACKSO,E4618301  
LN# 4618301

**96795954**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ILLINOIS HOUSING DEVELOPMENT AUTHORITY

all the rights, title and interest of  
undersigned in and to that certain Real Estate mortgage dated October 17, 1996, executed by  
Earnest Jackson, A Bachelor

*CC 338101W*

**96795953**

to LaSalle Bank, F.S.B.

, and whose address is

4242 N. Harlem, Norridge, IL 60634

recorded on  
page(s)

, and recorded in Book/Volume No.

Cook

, as Document No.

County Record's. State of

Illinois

on real estate legally described as follows:

LOT 8 IN BLOCK 7 IN SOUTHLAWN HIGHLANDS, BEING M. C. MEYERS' SUBDIVISION  
OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96795954

20-36-303-010-0000

Volume 273

1731 East 83rd Place, Chicago, IL 60617

MW1149 12/95

IHDA ASSIGNMENT OF MORTGAGE

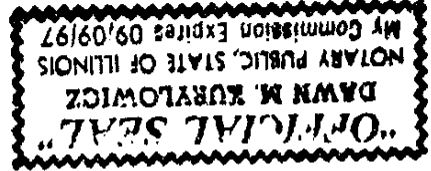
PAGE 1 OF 2

*2350  
Siv*

# UNOFFICIAL COPY

PAGE 2 OF 2

IHDA ASSIGNMENT OF MORTGAGE



(Official Seal)

Notary Name: \_\_\_\_\_  
 Notary Public for the state of Illinois  
 My commission expires: \_\_\_\_\_

STATE OF ILLINOIS  
 Cook  
 County ss:

On October 17, 1996 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Nina Rocus and Cathy Burton Assistant Vice President and Loan Servicing Officer of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: \_\_\_\_\_  
 Witness: \_\_\_\_\_  
 \_\_\_\_\_  
 Assistant Vice President  
 \_\_\_\_\_  
 Lasalle Bank, F.S.B.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.  
 BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.  
 DATED: October 17, 1996

LN# 4618301 AP# JACKSO, R4618301

96795954

Property  
 Cook County Clerk's Office