DOCUMENT PREPARED BY:

First National Bank of Blue Island

Evelyn B Topolski

P O Box 1483

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Homewood, II 60430-0483

AFTER RECORDING
MAIL DOCUMENT TO:

GLER INC,

CledialAdmindstration

P 6 BOX 1483

Homewood, II 60430-0483

96795209

. DEPT-01 RECORDING

\$23,50

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COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the FIRST NATIONAL BANK OF BLUE ISLAND, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other goor, and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise Convey, Release and Quit-Claim unto:

VICTOR M. MARTINO, JR. AND LAURE L. MARTINO (J)

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date NOVEMBER 21, 1994, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 04-016190, and a certain ASSIGNMENT OF RENTS bearing date N/A, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. N/A, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

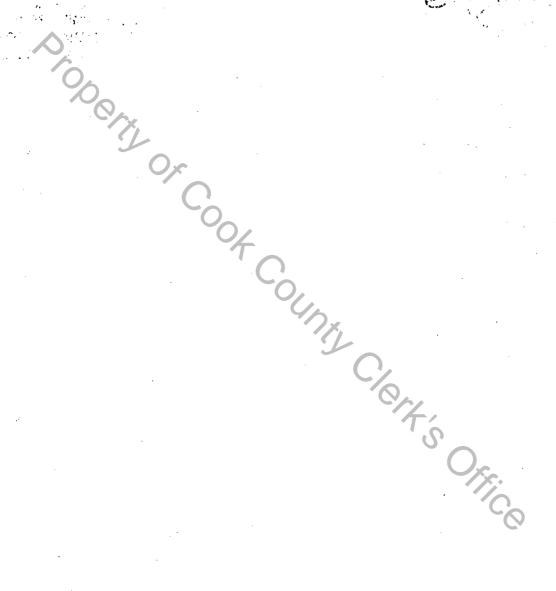
LOT 4 IN BLOCK 1 IN THE SUBDIVISION OF THE E 10 ACRES OF THE NW 1/4 OF THE SE 1/4 OF FRACTIONAL SECTION 12, TOWNSHIP 36 NORTH, RANGE 23, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 28-12-439-004

COMMON ADDRESS: 14721 BLAINE, POSEN,IL 60469

20793209

MARINE TOP



IN TESTIMONY WHEREOF,	the said FIRST NATIONAL BANK OF BLUE ISLAND has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President , and attested by its Assistant Secretary , this OCTOBER 9 1996. By: Mailton Spoke Attest: Mailton Spoke Attes
100	
	:== # = = # = = = = = = = = = = = = = =
STATE OF ILLINOIS }	
COUNTY OF COOK } ss.	
I, THE UNDERSIGNED, a Notan Public in and for said County in the State aforesaid, DC	
HEREBY CERTIFY that Sharon E	
to be the Vice President	of the FIRST NATIONAL BANK OF BLUE
ISLAND, and Mary Martino	, personally known to me to be the
Assistant Secretary of said	I corporation whose names are subscribed to the foregoing
	this day in person and severally acknowledged that in the
• • • • • • • • • • • • • • • • • • • •	y, they signed and delivered the said instrument of writing
·	said corporation to be affixed thereto pursuant to authority
given the Board of directors of said corporation as their free and voluntary act, and as the	
free and voluntary act and deed of said corporation for the uses and purposes therein set	
	of said corporation for the uses and purposes therein ser
forth.	'Q _A ,
•	T/0 +1 0 100/
Given under	my hand and notarial seal this date October 9, 1996
0 ,	
<u> Land</u>	tary Public
No	otary Public
OFFICIAL SEAL SANDRA E HAUCK	
JIARY PUBLIC STATE OF ITT BANK	
CCMMISSION EXP. APR. 19,2000	i

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Property of Cook County Clerk's Office

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