

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

FORM NO. 835  
April, 1980

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

96795287

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING	\$23.50
140039 TRAN 5050 10/18/96 10:08:00	
#2989 BK *-96-795287	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$20.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the BUDGET CONSTRUCTION CO.  
6232 N. PULASKI ROAD CHICAGO, ILLINOIS 60646

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the DOCUMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto MELONICE HONIG  
(NAME AND ADDRESS)  
8137 S. LANGLEY CHICAGO, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain DOCUMENT, bearing date the 12th day of FEBRUARY, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page 13200, as document No. 90261747, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 25, IN BLOCK 18, IN CHATMAN FIELDS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO.: 20-34-222-011

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said BUDGET CONSTRUCTION CO.

has caused these presents to be signed by its \_\_\_\_\_ President, and attested by its recording

Secretary, and its corporate seal to be hereto affixed, this 27th day of AUGUST, 1996.

Midwest Land Title Company, Inc.  
9525 W. Bryn Mawr, Suite 130  
Rosemont, Illinois 60018

MAIL TO

BUDGET CONSTRUCTION CO.

By Anta Schneider  
President

Attest: Barry Hartmann  
Secretary

This instrument was prepared by M. HARTMANN 6232 N. PULASKI RD. CHOG., IL 60646  
(NAME AND ADDRESS)

96795287

2350  
20 PEN  
10

COOK COUNTY RECORDER'S OFFICE

# UNOFFICIAL COPY

RELEASE DEED

By Corporation

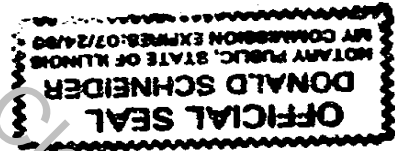
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE,  
LEGAL FORMS

Property of Cook County Clerk's Office



I, DONALD SCHNEIDER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANITA SCHNEIDER, President of the BUDGET CONSTRUCTION CO., a corporation, and MARTLYN HARTMANN, personally known to me to be the RECORDING Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and RECORDING Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 27th day of August 1996

NOTARY PUBLIC

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

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