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GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT OF RECORDING 11/18/94
145555 TRAN 3651 10/18/94 13:11:00
38268 : VEF * 94-796487
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
BANKERS TRUST COMPANY OF CALIFORNIA N.A., AS TRUSTEE FOR LEHMAN
EQUITY LOAN TRUST 1994-2

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T	2350	V
I		

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
MARK ENRICH & DEBRA ENRICH 6314 WEST 85TH ST BURBANK IL 60459

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 31 day of AUGUST, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92652329, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit: LOT 141 IN GREEN MEADOWS, SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 (EXCEPT THE SOUTH 264 FEET OF THE EAST 330 FEET THEREOF) OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED
By Corporation

ADDRESS OF PROPERTY:

TO

MAIL TO

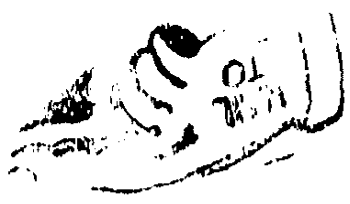
JOHNSON AND BELL LTD.

222 N. LASALLE #2200

CHICAGO, IL 60601

GEORGE E. COLE

LEGAL FORMS



Property of County Clerk's Office

Permanent Real Estate Index Number(s): 19-32-42-021

Address(es) of premises: 6314 WEST 85TH STREET HURON, ILLINOIS 60459

Witness hand and seal, this 20th day of June 1996

Bankers Trust as trustee for HL 93-8

[Signature]
VICE PRESIDENT (SEAL)
ASSISTANT SECRETARY (SEAL)

This instrument was prepared by (Name and Address)

NEW YORK

STATE OF COUNTY OF NEW YORK } ss.

I, MAURICE SANDS a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KATHLEEN BARRY personally known to me to be the VICE President of BANKERS TRUST COMPANY OF CALIFORNIA, a CALIFORNIA corporation, and GARY TRENAIMAN personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of June 1996

[Signature]
Notary Public
Commission expires
MAURICE SANDS
Notary Public, State of New York
No 41 3448110
Qualified in Queens County
Commission Expires Nov. 30, 1997