PREPARED RY: & WHEN RECORDED MAIL TO:

DRAPER AND KRAHER MORTGAGE CORP. 33 W. Honroe St. Chicago, IL. 60603

Ln. # 634104

96796491

(1) 10 (1) (1) (1) (1) (1) (1) (1)

125,50

The new Constitution of the object of the second 18 - 24 - 1 32 X 4 W 1 South State State Committee

ASSIGNMENT OF REAL ESTATE MORTGAGE FOR VALUE ASCILVED, the undersigned hereby grants, assigns and transfers from DRAPER AND KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 15, 1996 executed by approximately assemble to the content of the certain real estate Mortgage dated July 15, 1996 CORPORATION executed by NATTIEW J. SUTTER , Backelor JULIE C. HAASE , Spinster

the sum of 100 kgs.00 to Norwest Mortgage Inc., A California Corporation 800 Narquette Avenue South Minneapolis, AN 55402 the sum of

and recorded as document no. 96-54067/, County records, State of Illinois.

SEE LEGAL RIDER ATTACHED.

TOUGHTER WITH THE note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights required or to accrue under said Real Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto offixed.

BY: DRAPER & KRAMER, MORTGAGE CORP.

DRAPER & KRAMER MORTGAGE CORP.

parole J. Heade

Secretar Carole C. Drake Assistant Secretary

Vice President

LIAM M. KEARNEY VIPE programy

STATE OF ILLINOIS:

HRISTINE D.LIEBLZ I, fl () III A Living A Livin Hotary Public in and for said County and State,

Given under my bend and Notarial Seal shis 23t'dday of August, A. D. 19 96.
NOTARY PUBLIC COMPLETE COM

Property Address:

9304 MEADOWVIEW DRIVE ORLAND HILLS Illinois 60477

27-22-1/2-020

CHRISTINI A LEGACZ NOTARY PUBLIC, MANG OF THINOS MY COMMISSION EXPIRES 1-11-7

Property of Cook County Clerk's Office

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UNIT 9304 IN TIMBERLINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN TIMBERLINE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY STANDARD BANK AND TRUST COMPANY UNDER TRUST NUMBER 4098 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 04035072, TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISION OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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