

# UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181  
ATTN: JOYCE GRUDZIEN

Loan No. 00101381-50

Commonly known as:

6229 WEST PATTERSON  
CHICAGO, IL 60634



96796621

DEPT. OF RECORDING 925.50  
1400 N. DEAN ST. 10/15/96 10:30 AM  
4878 S. C. J. \*--96-796621  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION  
1201 MAIN STREET, 8TH FLOOR, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

09/24/96 executed by

MARC A. PATRICELLI  
DEBORAH L. PATRICELLI, HUSBAND AND WIFE

to AMERICAN NATIONAL MORTGAGE GROUP, INC  
and whose address is 240 EAST LAKE STREET, ADDISON, IL 60101  
and recorded in Book/Volume No. \_\_\_\_\_ (page(s)) \_\_\_\_\_, as Document No.

96796619

COOK County Records, State of ILLINOIS on real estate legally described as follows:  
THE EAST 1/3 OF LOT 12 AND ALL OF LOT 13 IN BLOCK 11 IN LINSOTT'S  
RIDGELAND AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF  
THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.L.N. #13-20-126-010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 09/24/96

*Peter P. Konsewicz*  
Witness: PETER P. KONSEWICZ, ASST. SECRETARY

*Reta F. Kerrick*  
Witness: RETA F. KERRICK, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF DUPAGE )ss.

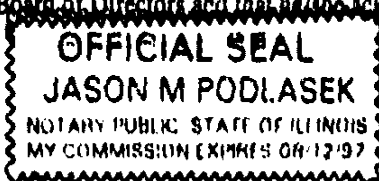
On 09/24/96 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared PETER P. KONSEWICZ & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.



*Jason M. Podlasek*  
JASON M. PODLASEK

Notary Public for the state of ILLINOIS  
My commission expires: AUGUST 12, 1997

(Official Seal)

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SAS - A DIVISION OF INTERCOUNTY

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