

UNOFFICIAL COPY

FORM NO. 835

98798711

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

RECORDED 10/18/96 123.50
INDEXED FROM 4386 10/18/96 10:19:00
4386:01 * 98-798711
COOK COUNTY RECORDER

The above space for recorder's use only

A0093509 0.7

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That PALOS BANK AND TRUST COMPANY of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT W. LANG AND JOAN A. LANG, 9205 WEST 120TH STREET, PALOS PARK, IL 60464

(NAME AND ADDRESS)

THEY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 1ST day of SEPTEMBER 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89-437335, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 1 IN JOHN GRIGAS SUBDIVISION OF BLOCK 8 AND THE WEST 1/2 OF VACATED 92ND AVENUE LYING EAST OF AND ADJOINING SAID BLOCK 8 IN MONSON AND SMITH'S THIRD ADDITION TO PALOS PARK, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

98798711

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 23-27-108-003-0000

Address(es) of premises: 9205 WEST 120TH STREET, PALOS PARK, IL 60464

Witness THESE hand S Jan, this 3RD day of OCTOBER 19 96.

ROBERT A. SHANKS (SEAL)

REGGIE DEUTSCH (SEAL)

This instrument was prepared by PALOS BANK AND TRUST COMPANY, 12600 SOUTH HARLEM AVENUE, PALOS HEIGHTS, IL 60463

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

THIS INSTRUMENT IS BEING PLACED
OF RECORD BY INTERCOUNTY TITLE
AS AN ACCOMMODATION ONLY. NO
EXAMINATION AS TO ITS VALIDITY
HAS BEEN MADE

NOTARY PUBLIC, STATE OF ILLINOIS
Commission Expires 8/26/97

Commission Expires 8/26/97
day of OCTOBER 3RD, 1996
NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 3RD day of OCTOBER, 1996
the free and voluntary act of said corporation, for the uses and purposes therein set forth.
authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
acknowledged that as such VICE President and ASST. VICE PRES. XXXXXX, they signed and
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
me to be the ASST. VICE PRESIDENT XXXXXX of said corporation, and personally known to me to be the same
ILLINOIS corporation, and PEGGIE DEUTSCH, personally known to
known to me to be the VICE President of PALOS BANK AND TRUST COMPANY, personally
said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT A. SHANKS personally
GANNAGE WARREN, a notary public in and for

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

11456736