UNOFFICIAL LINE CONTROL LINE CO

2007731 1all 1110 1770

RELEASE

KNOW ALL MEN BY THESE PRESENTS, that STATE FARM LIFE INSURANCE COMPANY, an Illinois Corporation, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby release all its right, title and interest in and to the following loan documents:

- A certain Mortgage dated July 14, 1986, recorded in Cook County, Illinois on July 23, 1. 1986 in document #86310852, transferred by Assignment to State Farm Life Insurance Company dated July 23, 1986, Document + 86310854.
- A certain Assignment of Rents dated July 14, 1986, recorded July 23, 1986, in Cook 2. County, Illinois, document #86310853, transferred by Assignment to State Farm Life Instrance Company dated July 23, 1986.

IN WITHESS WHEREOF, STATE FARM LIFE INSURANCE COMPANY has hereunto caused these presents to be executed by its Investment Officer and Assistant Secretary and its corporate seal to be hereto affixed at Bloomington, Illinois this 30th day of September,

STATE FARM LIFE INSURANCE COMPANY

Investment Officer

Assistant Secretary

STATE OF ILLINOIS **COUNTY OF MCLEAN**

I, the undersigned, a Notary Public in and for the County, in the State aforesaid, DO HEREBY CERTIFY, that W. Thomas Gardner, Investment Officer of State Farm Life Insurance Company and William J. Hess, Assistant Secretary of State Far n Life Insurance Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, acknowledged that they signed, sealed and delivered the said instrument as the free and voluntary act of said Company, for the uses and purposes therein set forth, and that the seal thereto affixed is the corporate seal of said Company this 30th day of September, 1996

lotary Public

This document prepared by: William J. Hess One State Farm Plaza Bloomington, Illinois 61701 "OPFICIAL STAL" Para libras

Morrory Endough to the Million Aty Course on Engines & Cur 10

MAIL

GERALD PETAQUE

19 W TACKSON CHICAGO JE 60604

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

LOT 10 IN THE RESUBDIVISION OF PART OF LOT 4 IN BLOCK 3 IN THE FIRST RESUBDIVISION OF SKY HARBOUR INDUSTRIAL PARK UNIT NUMBER 1 IN THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27, 1973 AS DOCUMENT NUMBER 22377699 IN COOK COUNTY, ILLINOIS.

PIN# 04-05-400-019-0000
COMMON ADDRESS: 350 PFINGSTEN ROAD, NORTHBROOK, ILLINOIS 60062

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