UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

Kevin Callahan Suzanne G. Callahan 1276 Highpoint Lane Northbrook, IL 60062

SEND TAX NOTICES TO:

KEVIN CALLAHAN BUZANNE G. CALLAHAN 1276 HIGHPOINT LANE NORTHBROOK, IL 60062 and

96795884

QEPT-11 TORRENS

\$23.50

- . T40013 TRAN 3872 10/18/96 15:03:00
 - 43947 + DW +--96-796884
 - COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOSTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE. CONVEY, and QUIT CLAIM unto KEVIN CALLAHAN and SUZANNE G. CALLAHAN, 1276 HIGHPOINT LANE, NORTHBROOK, IL 50062, his/her/their heirs, legal representatives and assigns, all the right, title, into est, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd day of May, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 95354311 to the premises therein described as follows. Stated in the County of COOK, State of Illinois, to wit:

LOT 25 IN MARKUS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, I COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appenaining. Permanent Real Estate Index Number(s): 04-08-414-029-0000 Address(es) of premises: 1276 HIGHPOINT LANE, NORTHBROOK, IL 60062

Witness Our hand(s) and seal(s), this 26th day of September 1996

Anne L. Conrol (Name & Title) Assistant Vice President

Attest: (SEAL)

Ranna L. Stuehler (Name & Title) Assistant Vice President

This instrument was prepared by ALAN S. KRAUSS OF FIRST AMERICAN BANK 201 S. State Street, Hampshire, IL 60140. Sharon L. Lehman, Loan Operations

STATE OF ILLINOIS)

COUNTY OF Kane

On this 26th day of September, 19 96, before me, the undersigned Notary Public, personally appeared

Anne L. Conro and Danna L. Stuehler

23.50



RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS) Loan No 90006019971

(Continued)

and known to me to be the Assistant: Vice Presi- authorized agents for the Lender that executed the instrument to be the free and voluntary act and deed of board of directors or otherwise, for the uses and purp- authorized to execute this said instrument and that the s	within and foregol	Assistant Vice President ng instrument and acknowledged said ly authorized by the Lender through its oned, and on oath stated that they are orporate seal of said Lender.
By Patriciao Xidiseen	_ Residing at	OFFICIAL SEA
Notary Public in and for the State of	_ My commission	MY CONTROL STATE OF ISLINOIS

LASER PRO, Reg. U.S. Pal. & T.M. Off., Ver. 3.198 (c) 1995 CFI ProServices, Inc. All rights reserved. (IL-, PRELEASE E3.19 F F CALLAHLIN LE.OVL) Property of Cook County Clerk's Office